Assessment Scheme

For Biology 11th Part I Session 2012-13 & ONWARD Time:3:30 hrs Total Marks:- 100

| | | | | | М. | C.Qs | | Sl | nort An | swer (| Questions | 1 | Essay T | уре С | Questions | Questions relating to Practicals |
|--------|-----------------------|---------------|-----------------------|---|---------|-------------------------------------|----------------|--|---------|--------------|----------------|---|---------|-------|--------------------|--|
| | | | | Allotted Marks 17 Q. to be asked 17 Q. to be attempted 17 | | | | Allotted Marks 44 Q. to be asked 33 Q. to be attempted 22 | | | | | Allotte | ed M | arks 24 | Allotted Marks 15 Q. to be asked 5 Q. to be attempted 3 |
| Sr. No | Chapters | Weightag e | Distribution of Marks | | | | | | | | | | _ | | sked 5 empted 3 | |
| | | | | 7 | Time 20 | 0 Minutes Time 3 Hours & 10 Minutes | | | | & 10 Minutes | | | | | | |
| | | | | K | U | A | Total Marks | K | U | A | Total Marks | K | U | A | Total Marks | |
| 1 | Introduction | 7 % | 9 | 1 | - | - | 1 | 1 | 1 | - | 2 | 1 | - | - | 4 | |
| 2 | Biological molecules | 6 % | 7 | 1 | - | 1 | 1 | 1 | - | - | 1 | 1 | - | - | 4 | |
| 3 | Enzymes | 6 % | 7 | 1 | - | | 1 | 2 | 1 | - | 3 | - | - | - | - | |
| 4 | The cell | 7 % | 9 | 1 | - | ı | 1 | 1 | 1 | - | 2 | 1 | _ | - | 4 | Question No.10=5 marks |
| 5 | Variety of life | 6 % | 7 | 1 | - | - | 1 | 1 | - | - | 1 | 1 | - | - | 4 | |
| 6 | Kingdom prokaryote | 6 % | 7 | 1 | - | - | 1 | - | - | 1 | 1 | 1 | - | - | 4 | Question No.11=5 marks |
| 7 | The kingdom protest | 7 % | 9 | 1 | - | 1 | 1 | 2 | 2 | - | 4 | - | - | - | - | Question No.12 =5 marks |
| 8 | Fungi | 7 % | 9 | 1 | - | - | 1 | 1 | 1 | - | 2 | - | - | 1 | 4 | |
| 9 | Kingdom planate | 7 % | 9 | 1 | - | 1 | 1 | 1 | - | 1 | 2 | - | 1 | - | 4 | Question No.13 =5 marks |
| 10 | Kingdom animalia | 8 % | 10 | 1 | 1 | - | 2 | 2 | 2 | - | 4 | - | - | - | - | Question No.14 = 5 marks |
| 11 | Bioenergetics | 8 % | 10 | 1 | - | 1 | 2 | 1 | _ | 1 | 2 | _ | - | 1 | 4 | |
| 12 | Nutrition | 10 % | 11 | 1 | - | - | 1 | 1 | 1 | 1 | 3 | 1 | - | - | 4 | |
| 13 | Gaseous exchange | 7 % | 9 | 1 | - | - | 1 | 2 | 1 | 1 | 4 | - | - | - | - | |
| 14 | Transport | 8 % | 10 | 1 | - | 1 | 2 | 2 | - | - | 2 | 1 | - | - | 4 | |
| Total | | 100 % | 123 | | | | 17 | | | | 66 | | | | 40 | 25 |

Important Note:- 1) K= Knowledge. U= Understanding / Comprehension A= Application & Analysis

- 2) This scheme of Assessment is prepared as per 33% choice in short answer questions, essay questions & questions relating to practicals.
- 3) In order to promote the cause of concept based learning at least 10 % questions must be unseen or of daily life but relating to specified learning outcomes of Curricula & Syllabi. This portion will increase @ 10% annually but not more than 30%.
- 4) The questions relating to practical will be asked from the practical Note Book as per chapter were detail given in the curriculum and syllabi 2006.
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A+= 90% & above, A=80% to 89%, B= 70% to 79%, C= 60% to 69%, D= 50% to 59%, E= 40% to 49%, F= Fail = 40% & below

Model Paper Biology Objective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward Total marks: 17 Paper Code_____ Time Allowed: 20 minutes

Note:- You have four choices for each objective type question as A, B, C and D. The choice which you think is correct; fill that circle in front of that question number. Use marker or pen to fill the circles. Cutting or filling two or more circles will result in zero mark in that question.

| Q.1 | QUESTIONS | (A) | (B) | (C) | (D) |
|-----|---|-----------------|------------------|------------------|------------------|
| 1 | The study of tissues is called | paleontology | anatomy | histology | Evolution |
| 2 | The percentage of water in bacterial cell is | 70% | 60% | 50% | 40% |
| 3 | The optimum pH value for pepsin enzyme in stomach is | 4.0 | 3.5 | 3.0 | 2.0 |
| 4 | De Duve discovered the cell organelle | mitochondria | lysosomes | ribosomes | Chloroplast |
| 5 | In classification the order of Zea mays is | poales | anthophyta | plantae | Poaceae |
| 6 | The bacteria with tuft of flagella at one pole is called | a trichouos | monotrichous | lophotrichous | Amphitrichous |
| 7 | Apicomplexan move by | tube feet | pseudopodia | undulating | Flexing |
| 8 | The skeleton of arthropoda is made of | cellulose | chitin | poly saccharides | lignin |
| 9 | Unequal development of various branches during evolution 0f leaf is | webbing | fusion | overtopping | planation |
| 10 | The asexual reproduction in sponges is | fragmentation | budding | binary fission | multiple fission |
| 11 | Scorpion belongs to class | crustacea | insecta | arachnida | myriapoda |
| 12 | Oxygen produced during photosynthesis comes from | CO_2 | H ₂ O | NADP | FAD |
| 13 | The colour of xanthophylls is | blue | red | green | yellow |
| 14 | Rodents are | herbivores | detritivores | carnivores | omnivores |
| 15 | The diameter of bronchiole is | 3mm | 2mm | 1mm | 0.1mm |
| 16 | The ions involved in the opening and closing of stomata are | sodium | calcium | potassium | magnesium |
| 17 | Attraction between water-water molecules in xylum tissue is called | tention | adhesion | cohesion | imbibition |

Model Paper Biology Subjective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward

Total marks: 83 Time: 3:10 hours

Section II

Q.2 Attempt any EIGHT short questions. (8x2=16)

- i. Define the biological method.
- ii. Differentiate between theory and law.
- iii. Define conjugated molecules with two examples.
- iv. Define apeozyme and holoenzyme.
- v. Define cofactor and write its functions.
- vi. Compare competative and non competative inhabitor.
- vii. Differerentiate between diploblastic and triploblastic animals.
- viii.Define blastocoel.
- ix. Write any two benificial effects insects.
- x. Diffrentiate between coelomate and acoelomate.
- xi. Differentiate between systole and diastole.
- xii. What do you know about blue babies?

Q.3 Attempt any EIGHT Short questions. (8x2=16)

- i. Define pili with their functions.
- ii. Describe briefly about giant amoeba.
- iii. Draw the life cycle of plasmodium.
- iv. Write down any two characteristic of Ciliates.
- v. Define Kelps. With which group it belongs.
- vi. Compare microphyll with magephyll leaves.
- vii. Write the significance of double fertilization.
- viii. What are accessory pigments?write their significance.
- ix. Define glycolysis and how many ATP molecules are formed in this process.
- x. Define adipose tissues. How are they formed.
- xi. What is hunger pang? write its reason.
- xii. Write two side effect of obesty.

Q.4 Attempt any SIX Short questions. (6x2=12)

- i. Write the main points of cell theory.
- ii. Write the method to calculate the magnification power of compound microscope.
- iii. Write down botanical names of Amaltas and Brinjal.
- iv. Define dikaryotic hyphae?
- v. Compare basidiospores with ascoscopes.
- vi. Compare myoglobin with haemogloban.
- vii. Briefly describe Asthama.
- viii. Write the roles of nose in man.
- ix. Define respiratory distress syndrome.

SECTION III

| (0.0.04) | |
|---|----------------|
| Attempt any three questions. (8x3=24) | |
| Q5(a). Write in detail two hypothesis for opening and closing of stomata. | . (2+2) |
| (b) Write note on biological method. | (0+4) |
| Q6(a). Discuss any four function of proteins. | (4) |
| (b) Describe plastids with their types. | (1+3) |
| Q7(a) Explain charactistics of cyanobacteria. | (4) |
| (b) Write various steps of Evolution of leaf. | (4) |
| Q8.(a) Write a note on transport of oxygen in man. | (4) |
| (b) Elaborate the non cyclic phosphorylation with the help of diagr | |
| Q9.(a) Explain digestion in stomach. | (4) |
| (b) Write a note on Zygomycetes. | (4) |
| | , , |
| Section IV | |
| Attempt any three questions. $(5x3=15)$ | |
| Q10. (a) You are provided with egg albumin and Million reagent. Writ | te biochemical |
| test for the substance which egg contain. | (3) |
| (b) Write two examples of reducing sugars. | (2) |
| Q11. (a) You are given the flower Rosa indica. Described in technical | |
| following parts. | |
| (i) calyx (ii) androceium (iii) gyonecium | (3) |
| (b) Differentiate between polysepalous and gamsepalous. | (2) |
| Q12. Sketch and label the diagram of digestive system of cockroac | |
| Q13. (a) Write the procedure to measure the blood pressure during res | |
| exercise. | (3) |
| (b) Write normal value of systolic and diasystolic blood pressur | |
| Q14. (a) Following specimen were studied in the laboratory. Give one | |
| each to identify. | (5) |
| (i) Euglena (ii) anaphase of mitosis. (iii) Fungi | |
| (iv) stomata (v) male cone of pinus. | • |

Assessment Scheme
For Chemistry 11th Part I Session 2012-13 & ONWARD
Time:3:30 hrs Total Marks:- 100

| me:3:30 | hrs | Total Marks:- |
|---------|-----|----------------------|
| | | |

| | | | | | M.C | C.Qs | | Sho | ort Ans | wer Qu | estions | Es | say Typ | e Ques | tions | Questions relating to Practicals |
|-----------|--|--------------------|----|---|-----------|-------|----------------|---|----------|--------|----------------|---------------------------------------|----------|---------|----------------|---------------------------------------|
| | | | | A | llotted 1 | Marks | <i>17</i> | A | Allotted | Marks | 44 | A | Allotted | Marks | 24 | Allotted Marks 15 |
| Sr. No | Chapters Weightage Distribution of Marks | | | Q. to be asked 17 Q. to be attempted 17 | | | | Q. to be asked 33 Q. to be attempted 22 | | | | Q. to be asked 5 Q. to be attempted 3 | | | | Q. to be asked 5 Q. to be attempted 3 |
| | | | | Time 20 Minutes | | | | | | | | Tim | е 3 Но | urs & 1 | 10 Minute | es |
| | | | | K | U | A | Total Marks | K | U | A | Total Marks | K | U | A | Total Marks | |
| 1 | The Basic Concepts | 10 % | 12 | 1 | 1 | - | 2 | 1 | 1 | 1 | 6 | - | - | 1/2 | 4 | |
| 2 | Experimental Techniques in Chemistry | 4 % | 5 | 1 | - | - | 1 | - | 1 | 1 | 4 | - | - | - | _ | |
| 3 | The Gases | 9 % | 11 | - | - | 1 | 1 | - | 2 | 1 | 6 | - | 1/2 | - | 4 | Question No.10=5 marks |
| 4 | Liquids and Solids | 11 % | 14 | 1 | 1 | - | 2 | - | 2 | 2 | 8 | 1 | - | 1/2 | 4 | Question No.11=5 marks |
| 5 | Atomic Structure | 12 % | 14 | 1 | 1 | 1 | 2 | - | 2 | 2 | 8 | 1/2 | - | - | - | Question No.12 =5 marks |
| 6 | Chemical Bonding | 11 % | 14 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 8 | 1/2 | - | - | 4 | Question No.13 = 5 marks |
| 7 | Thermo Chemistry | 7 % | 9 | 1 | - | 1 | 1 | 1 | - | 1 | 4 | 1 | - | 1/2 | 4 | |
| 8 | Chemical Equilibrium | 10 % | 12 | 1 | 1 | - | 2 | 1 | 1 | 1 | 6 | 1 | 1/2 | - | 4 | Question No.14 = 5 marks |
| 9 | Solutions | 9 % | 11 | - | - | 1 | 1 | 1 | - | 2 | 6 | 1/2 | - | - | 4 | |
| 10 | Electro Chemistry | 10 % | 12 | 1 | 1 | - | 2 | 1 | 1 | 1 | 6 | ī | - | 1/2 | 4 | |
| 11 | Reaction Kinetics | 7 % | 9 | - | - | 1 | 1 | - | - | 2 | 4 | - | 1/2 | - | 4 | |
| | Total | al 100 % 123 17 66 | | | | 40 | 25 | | | | | | | | | |

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Model Paper Chemistry Objective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward

Total marks: 17 Paper Code_____ Time Allowed: 20 minutes

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| | Circles. Cutting or filling two or more circles will result in zero mark in that question. O.No | | | | | | | | | | | | |
|------|--|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--|--|--|--|--|--|--|--|
| Q.No | Question | A | В | С | D | | | | | | | | |
| 1 | Empirical formula of Glucose is | C ₂ HO | CH ₂ O | CHO ₂ | C_2H_2O | | | | | | | | |
| 2 | The number of molecules present in 9.0 gm of pure water are | 3.01×10^{23} | 6.02×10^{23} | 9.03×10^{23} | 1.20×10^{24} | | | | | | | | |
| 3 | The drying agent used in a desiccator is | Lithium Chloride | Sodium Chloride | Potassium Chloride | Calcium Chloride | | | | | | | | |
| 4 | The highest temperature at which a substance can exist as liquid, is called its | Absolute | Consolute | Critical Temperature | Transition Temperature | | | | | | | | |
| 5 | The boiling point of water at Mount Everest is | 69°C | 74°C | 79°C | 84°C | | | | | | | | |
| 6 | The existence of an element in more than one crystalline forms is known as | Isotropy | Aniosotropy | Entropy | Allotropy | | | | | | | | |
| 7 | The Scientist Chadwick in 1932 discovered | Proton | Neutron | Electron | Positron | | | | | | | | |
| 8 | The values of Quantum numbers for 3P orbital are | n = 1, 1 = 1 | n = 2, 1 = 1 | n = 3, e = 1 | n = 3, 1 = 2 | | | | | | | | |
| 9 | The compound which follows octect rule for bonding is | NaCℓ | $\mathrm{BC}\ell_3$ | PF ₅ | SF_6 | | | | | | | | |
| 10 | The Highest percentage of ionic character is in | HF | НСℓ | HBr | HI | | | | | | | | |
| 11 | The amount of heat absorbed when one mole of gaseous atoms are formed from the element under standard conditions is called | Enthalpy of Formation | Enthalpy of atomization | Enthalpy of reaction | Enthalpy of combustion | | | | | | | | |
| 12 | In Haber's process, the maximum yield of ammonia can be obtained by | Increasing Pressure | Decreasing pressure | Increasing volume | Increasing temperature | | | | | | | | |
| 13 | The salt dissolved in water forms a solution with pH greater than 7 is | NaCℓ | Na ₂ CO ₃ | CuSO ₄ | NH₄Cℓ | | | | | | | | |
| 14 | The elevation of boiling point of 0.1 molal solution is | 0.0052°C | 0.052°C | 0.52°C | 5.2°C | | | | | | | | |
| 15 | The oxidation number of Oxygen in OF_2 is | + 1 | – 1 | + 2 | -2 | | | | | | | | |
| 16 | In Lead Accumulator cell, the electrolyte used is | 20 % H ₂ SO ₄ | 30 % H ₂ SO ₄ | 40 % H ₂ SO ₄ | 50 % H ₂ SO ₄ | | | | | | | | |
| 17 | Sucrose is converted into Glucose and fructose by enzyme catalyst called | Invertase | Maltase | Urease | Zymase | | | | | | | | |

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Model Paper Chemistry Subjective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward

Total marks: 83 Time: 3:10 hours

SECTION -----I

2. Answer any Eight parts from the followings:-

 $8 \times 2 = 16$

- (i) The removal of an electron from a neutral atom is an endothermic process. Explain with reason.
- (ii) Actual yield is always less than theoretical yield. Give two reasons.
- (iii) Calculate the no. of molecules present in 34 g of H₃PO₄.
- (iv) Solvent extraction ferns the Distribution Law. Justify.
- (v) Define sublimation. Give one example.
- (vi) Calculate the value of General Gas constant in SI units.
- (vii) Pilots feel uncomfortable breathing at higher attitude. Give reason.
- (viii) Gases deviate from ideal behaviour at low temperature and high pressure. Give reasons.
- (ix) Table salt is an insulator in solid state. Justify.
- (x) Liquid crystals can be used in diagonosis of Cancer. Explain.
- (xi) Evaporation is a cooling process. Give reason.
- (xii) Graphite has slippery touch. Give reason.

3. Answer any Eight parts from the followings:-

 $8 \times 2 = 16$

- (i) Positive rays are also called canal rays. Give reason.
- (ii) The radius of first orbit of hydrogen atom is 0.529 A°. Calculate the radius of 3rd orbit of hydrogen atom.
- (iii) Explain stark effect.
- (iv) Pressure can effect the production of Cathode Rays.
- (v) Dipole moment of CO₂ is zero. While that of H₂O is 1.85 D. Explain.
- (vi) Explain the geometry of H₂Se molecule.
- (vii) Electronegativity increases from left to right in periodic table. Give reason.
- (viii) Sketch the molecular orbital picture of O₂.
- (ix) Enthalpy is a state function. Justify.
- (x) Born Haber's Cycle is another form of Hess's Law. Justify.
- (xi) Buffers are important in many areas of Chemistry. Justify.
- (xii) Define Le-Chatelier's principle.

4. Answer any Six parts from the followings:-

 $6 \times 2 = 12$

- (i) Give the applications of the solubility product.
- (ii) Depression of freezing point is a colligative property. Justify.
- (iii) Na₂SO₄ . 10H₂O shows discontinuous solubility curve. Give reason.
- (iv) What is the molality of a solution prepared by dissolving 5 g of Glucose in 250g of water.
- (v) Electromotive force can be calculated from electrochemical series. Explain with reason.
- (vi) Lead accumulators is a chargeable battery. Comment.
- (vii) Calculate the oxidation number of chromium in; (a) K_2CrO_4 (b) $K_2Cr_2O_7$
- (viii) Differentiate between average and instantaneous rate of reaction.
- (ix) Explain auto-catalysis.

(**P.T.O.**)

SECTION ----- II

| Note: | Attempt any three questions. (8 | x 3 = 24) |
|------------|--|--------------------|
| 5.(a) | What are London forces. Explain various factors affecting it. | 4 |
| (b) | Mg reacts with $HC\ell$ to give hydrogen gas. What is the minimum volume of $HC\ell$ (27 % by weight) required to produce 16.1g of H_2 . The density of $HC\ell$ solution is $Mg_{(s)} + 2HC\ell_{(aq)} \rightarrow MgC\ell_{2(aq)} + H_{2(g)}$ | |
| 6.(a) | What is hybridization? Explain Sp ² hybridization with example. | 4 |
| (b) | State first law of thermodynamics and prove that $\triangle E = q_v$ | |
| 7.(a) | What is Plasma? How is it produced? Give its two applications. | 4 |
| (b) | Describe Milikian's Oil Drop method for the measurement of charge of an electronic describe Milikian's Oil Drop method for the measurement of charge of an electronic described by the measurement of the charge of the described by the described b | on. 4 |
| 8. (a) | What is Standard Hydrogen Electrode (SHE)? How is it used for the | |
| | measurement of electrode potential. | 4 |
| (b) | Calculate the pH of a buffer solution in which 0.11 M $$ CH ₃ COONa and 0.09 M acetic acid solutions are present. $$ K _a for CH ₃ COOH is 1.85×10^{-5} . | . 4 |
| 9. (a) | Explain Roult's Law when both components are volatile. | 4 |
| (b) | Define order of reaction. How does half life method can be used for its determin | nation. 4 |
| | SECTION III | |
| | Attempt any three questions (5x3= In the laboratory, you are given 100 cm ³ of vinegar solution. How will you determ | |
| acetic | acid in it practically? | 5 |
| Q 11: | During the practical you need pure crystals of NaCl, but in laboratory table | e salt is provided |
| contan | minated with sand. How will you get the pure crystals of NaCl from it? | 5 |
| Q 12: | In Redox titrations, the molarity of FeSO ₄ .XH ₂ O is found to be 0.1M. Calcul | ate the number of |
| water | molecules (X) in it. | 5 |
| Q 13: | You are given a solution containing 4g MOH dissolved per dm ³ . Find out a | tomic mass of M |
| volum | netrically. | 5 |
| Q 14: | Katrina has mixed the inks of different colours. You are given this mixture of in | nks. How will you |
| separa | te and identify them. | 5 |

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Assessment Scheme

For Computer Science 11th Part I Session 2012-13 & ONWARD

Time: 03:30 hrs Total Marks:- 100

| | | | | | М. | C.Qs | | Sh | ort Ans | swer Q | uestions | Es | say Typ | e Ques | tions | Questions relating to Practicals |
|-----------|---------------------------------|-----------|-----------------------|---|--------------|------|----------------|----|---|--------|----------------|----|----------|--------|----------------|---------------------------------------|
| | | | | Al | lotted | Mark | ks 17 | | Allotted | d Mark | s 44 | P | Allotted | Marks | 24 | Allotted Marks 15 |
| Sr. No | Chapters | Weightage | Distribution of Marks | Q. to be asked 17 Q. to be attempted 17 | | | | | Q. to be asked 33 Q. to be attempted 22 | | | | Q. to be | | | Q. to be asked 5 Q. to be attempted 3 |
| | | | | Ti | Time Minutes | | es 20 | 20 | | | | Ti | ne 03:1 | 10 Hou | rs | |
| | | | | K | U | A | Total Marks | K | U | A | Total Marks | K | U | A | Total Marks | |
| 1 | The Basic Concepts of IT | 10 % | 15 | 1 | 1 | - | 2 | 1 | 1 | 1 | 6 | - | - | _ | 8 | |
| 2 | Information networks | 10 % | 15 | 1 | - | 1 | 2 | 1 | 2 | - | 6 | | | | 8 | Question No.10=5marks |
| 3 | Data Communication | 10 % | 15 | - | 1 | 1 | 2 | 2 | 1 | - | 6 | - | - | - | 8 | 0 1 1 1 5 1 |
| 4 | Security copyright & the law | 10 % | 15 | 1 | - | 1 | 2 | 1 | 1 | 1 | 6 | - | - | _ | 8 | Question No.11=5marks |
| 5 | Hardware & system software | 22 % | 28 | 2 | 2 | 1 | 5 | 4 | 2 | 2 | 16 | - | 1 | - | 8 | |
| 6 | Word processing | 10 % | 15 | 1 | - | - | - | - | 1 | 1 | 4 | - | - | - | - | Question No.12=5marks |
| 7 | Spread sheet | 10 % | 15 | - | - | - | - | 1 | - | 1 | 4 | - | - | - | - | |
| 8 | Applications & use of Computer | 8 % | 12 | - | 1 | 1 | 2 | 1 | 1 | 3 | 10 | - | - | - | - | Question No.13=5marks |
| 9 | Operating system (Windows) | 5 % | 5 | 1 | - | - | 1 | - | - | 2 | 4 | - | - | - | - | Overtion No 14-5mails |
| 10 | Internet browsing & using email | 5 % | 5 | - | 1 | - | 1 | 1 | - | 1 | 4 | - | - | - | - | Question No.14=5marks |
| | Total 10 | | 150 | | | | 17 | | | | 66 | | | | 40 | |

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Q# 2 Ch # 1+2+3+6

O#3 Ch # 5+8+9

O#4 Ch # 4+7+10

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Model Paper Computer Science Objective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward

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| Q No | Question | A | В | С | D |
|---------|---|--------------------|---------------|-----------------|----------------------|
| 1 | A graphic tablet is commonly activated by | Finger | Joystick | Stylus | Trackball |
| 2 | Laser printer is an example of | Non impact | Impact | Inkjet | Dot matrix |
| 3 | The top most layer of OSI model is | Network | Session | Transport | Presentation |
| 4 | Which of the following is <u>NOT</u> a category of network | LAN | MAN | WAN | NAN |
| 5 | Analog signal is measured in | Volt | Hertz | WATTS | Digits |
| 6 | An important property of fiber optic cable is | Noise | Refraction | Interference | Attenuation |
| 7 | The fly-by-wire system is used in | Medical field | Airline field | Education field | Banking field |
| 8 | Many banks provide the facility of | CAD | CAM | ATM | СВТ |
| 9 | Each location in primary storage is assigned a unique | Data | Field | Name | Address |
| 10 | All are types of Memory EXCEPT. | DRAM | SRAM | FRAM | ROM |
| 11 | The step that obtains next instruction from memory is called | Read | Fetch | Decode | Get |
| 12 | The maximum EXCEPT units ALU has? | 2 | 3 | 4 | 5 |
| 13 | Expansion cards are inserted into | Peripheral devices | Slots | CPU | Back of the computer |
| 14 | All of the following are biometric techniques EXCEPT | Badge | Retina | Face | Palm print |
| 15 | Another name for antivirus is | Vaccine | Worm | Trojan horse | DES |
| 16 | Software can be removed/installed through: | Control panel | Installer | Debugger | Linker |
| 17 | Web pages are connected to one another using: | Hyperlinks | http | Interlink | Multimedia |

Model Paper Computer Science Subjective

Intermediate Part - I (11th Class) Examination Session 2012-2013 and onward

Total marks: 83 Time: 3:10 hours

SECTION -----I

2. Answer any Eight (08) parts from the followings:

- $8 \times 2 = 16$
- i) Differentiate between data and information.
- ii) Information Technology has made our world a global village. Justify.
- iii) Define barcode.
- iv) Write some benefits of using computer networks.
- v) Star topology is the best topology. Justify.
- vi) Internet is a single network. Explain
- vii) Define analog signal.
- viii) State data representation in computer.
- ix) Define ASCII code.
- x) Explain virus activation in computers.
- xi) Elaborate the importance of backup.
- xii) Give some causes of virus.

3. Answer any Eight (08) parts from the followings:

8×2=16

- i) Describe the function of Arithmetic and Logic Unit.
- ii) State the components included in the computer architecture.
- iii) Define DMA.
- iv) Explain the work of a computer.
- v) RAM is called volatile memory. Justify.
- vi) Differentiate between RAM and ROM.
- vii) Write down the names of different system buses.
- viii) Explain I/O devices.
- ix) Define word processor.
- x) State the use of clipboard in MS Word.
- xi) Elaborate the steps to identify rows and columns in MS Excel.
- xii) List any four functions used in MS Excel.

6×2=12

4. Answer any Six (06) parts from the followings:

| | 1) Write some applications of ROBOT. | |
|--------|--|--------------|
| | ii) Banks can benefit from the use of computers. Explain. | |
| | iii) Define video conferencing. | |
| | iv) Explain Computer Simulation. | |
| | v) Differentiate between CAD and CAM. | |
| | vi) A computer need operating system. Justify. | |
| | vii) Explain the statement Plug and Play. | |
| | viii) State the process of creating web pages. | |
| | ix) Describe search engine with examples. | |
| | SECTIONII | |
| Note | : Attempt any three questions from the followings. | 8×3=24 |
| 5. Ex | splain different types of Non-Impact Printers. | 08 |
| 6. Di | scuss different Network Models. | 08 |
| 7. Br | iefly describe different guided media. | 08 |
| 8. Ex | plain Fetch-Decode-Execute cycle of CPU. | 08 |
| 9. Sta | ate the methods to protect a computer system from Virus. | 08 |
| | SECTIONIII | |
| | (Practical Part) | |
| Note | : Attempt any three questions from the followings. | 25 |
| 10. | Write down the procedure to create a table in MS Word. Als | so write the |
| | Procedure to insert rows in table. | 05 |
| 11. | How chart is created in MS Excel? | 05 |
| 12. | Explain different ways for editing text in MS Word. | 05 |
| 13. | Write procedure for rotating and wrapping text in cell. | 05 |
| 14. | Write procedure to add printer in computer | 05 |
| | | |
| | | |

Assessment Scheme

For Physics 11th Part I Session 2012-13 & ONWARD Time: 03:30 hrs Total Marks:- 100

| | | | | | М.С | C.Qs | | Sho | ort Ans | wer Qu | estions | Es | say Typ | e Ques | tions | Questions relating to Practicals |
|-----|-----------------------|-----------|--------------|---|-----------|-------|----------------|---|---------|--------|----------------|-------------------|---------|--------|----------------|---|
| | | | | A | llotted 1 | Marks | 17 | Allotted Marks 44 | | | | Allotted Marks 24 | | | | Allotted Marks 15 |
| Sr. | Chapters | Weightage | Distribution | Q. to be asked 17 Q. to be attempted 17 Time 20 Minutes | | | | Q. to be asked 33 Q. to be attempted 22 Q2= Chapter 1,2,3,6 = 12 SQ Q3= Chapter 4,5,7,8 = 12 SQ Q4= Chapter 9,10,11= 9 SQ | | | | | | | | Q. to be asked 12 Q. to be attempted 6 |
| No | | | of Marks | | | | | | | | | | | | | utes |
| | | | | K | U | A | Total Marks | K | U | A | Total Marks | K | U | A | Total Marks | |
| 1 | Measurements | 8 % | 9 | 1 | - | - | 1 | 2 | 1 | 1 | 8 | - | - | | 9 | Mechanics + Heat |
| 2 | Vector & Equilibrium | 10 % | 12 | 1 | - | - | 1 | 1 | 2 | - | 6 | 5 | - | | 12 | (a) $SQs. = 3+1 = 4$ |
| 3 | Motion and force | 11 % | 13 | 1 | 1 | - | 2 | 1 | 1 | 2 | 8 | - | - | 3 | 13 | (b) Procedure of any one |
| 4 | Work power & energy | 8 % | 10 | 1 | - | - | 1 | 2 | 1 | - | 6 | - | - | 3 | 10 | experiment. |
| 5 | Circular motion | 11 % | 14 | 1 | 1 | 1 | 3 | 2 | 1 | - | 6 | 5 | - | - | 14 | (c) Graph Base SQs. |
| 6 | Fluid dynamics | 5 % | 6 | 1 | - | - | 1 | 1 | - | - | 2 | - | - | 3 | 6 | Sound and light |
| 7 | Oscillations | 8 % | 10 | 1 | - | - | 1 | 1 | 2 | - | 6 | - | - | 3 | 10 | (a) $SQs = 2+2 = 4$ |
| 8 | Waves | 12 % | 14 | 1 | 1 | 1 | 3 | 1 | 2 | - | 6 | 5 | - | - | 14 | (b) Procedure of any one |
| 9 | Physical optics | 8 % | 10 | 1 | - | - | 1 | 2 | 1 | - | 6 | - | - | 3 | 10 | experiment (c) Graph Base SQs. |
| 10 | Optical instruments | 8 % | 10 | 1 | - | - | 1 | 1 | 1 | - | 4 | 5 | - | - | 10 | () I |
| 11 | Heat & thermodynamics | 11 % | 15 | 1 | 1 | - | 2 | 2 | 1 | 1 | 8 | 5 | - | - | 15 | |
| | Total | 100 % | 123 | | | | 17 | | | | 66 | | | | 40 | 25 |

Important Note:- 1) K= Knowledge.

U= Understanding / Comprehension.

A= Application & Analysis.

- 2) This scheme of Assessment is prepared as per 33% choice in short answer questions, essay questions & questions relating to practicals.
- 3) In order to promote the cause of concept based learning at least 10 % questions must be unseen or of daily life but relating to specified learning outcomes of Curricula & Syllabi. This portion will increase @ 10% annually but not more than 30%.
- 4) The questions relating to practical will be asked from the practical Note Book as per chapter were detail given in the curriculum and syllabi 2006.
- 5) The Practical will be conducted at the end of 12th Class which is mandatory to qualify for award of certificate. The Practical assessment will be made in the form of grading as per following criteria.

A+= 90% & above, A=80% to 89%, B= 70% to 79%, C= 60% to 69%, D= 50% to 59%, E= 40% to 49%, F= Fail = 40% & below

Model Paper Physics Objective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward

Total marks: 17 Paper Code_____ Time Allowed: 20 minutes

Note:- You have four choices for each objective type question as A, B, C and D. The choice which you think is correct; fill that circle in front of that question number. Use marker or pen to fill the circles. Cutting or filling two or more circles will result in zero mark in that question.

| | tting or filling two or more circles will result in | | | (C) | (D) |
|-----|--|--|--|---|------------------------------|
| Q.1 | QUESTIONS | (A) | (B) | (C) | (D) |
| 1 | The unit of Pressure in base units is | $Kg m^{-1} Sec^{-2}$ | $Kg m Sec^2$ | Kg m Sec ⁻² | $Kg m^{-1} Sec^{-1}$ |
| 2 | The complete Equilibrium of a body implies that | $\sum F = 0$ | $\sum Fx = 0$ $\sum Fy = 0$ | $\sum F = o$ $\sum \tau = 0$ | $\sum \tau = 0$ |
| 3 | At highest point, the vertical component of velocity of Projectile becomes | Maximum | Zero | Minimum | $V_i Cos^{\theta}$ |
| 4 | Impulse has the same unit as that of | Force | Energy | Mass | Linear Momentum |
| 5 | The Tidal Energy is due to gravitational Pull of the | Sun | Moon | Earth | Mars |
| 6 | The rotational K.E. of a disc is | $\frac{1}{2}mv^2$ | $\frac{1}{4}mv^2$ | $\frac{1}{6}mv^2$ | $\frac{1}{8}mv^2$ |
| 7 | Torque per unit Moment of Inertia is Equivalent to | Angular Velocity | Angular Acceleration | Inertia | Radius of Gyration |
| 8 | Escape velocity on surface of earth is 11.2 km/Sec ⁻¹ . The escape velocity on the Surface of another planet of same mass as that of earth but of 1/4times the radius of earth is | 5.6km sec ⁻¹ | 11.2km sec ⁻¹ | 22.4km sec ⁻¹ | 44.8km sec ⁻¹ |
| 9 | The SI unit of flow rate of fluid is | $m^3 \mathrm{sec}^{-1}$ | m ² sec ⁻¹ | m ² sec ⁻² | $M^3 sec^{-3}$ |
| 10 | For a spring mass system arranged horizontally, the instantaneous displacement is | $x = x_0 \sin wt$ | $x = x_0 \cos wt$ | $x = x_0 \sin^2 wt$ | $x = x_0 \cos^2 wt$ |
| 11 | In the time required for the tuning fork to make one complete vibration, the wave in air will travel a distance equal to | λ/4 | λ/2 | λ | 2λ |
| 12 | Velocity of sound is independent of | Temperature | Density | Pressure | Medium |
| 13 | Two tuning forks of frequencies 240Hz and 243Hz respectively are sounded together, the no. of beats produced per second is | Zero | '2' | '3' | '4' |
| 14 | In young's Double slit experiment, the position of Bright fringes are given by Formula, | $\mathbf{Y}_{m} = m \frac{\lambda L}{d}$ | $\mathbf{Y}_{m} = m \frac{\lambda d}{L}$ | $\mathbf{Y}_{m} = m \frac{Ld}{\lambda}$ | $Y_m = \frac{m\lambda}{Ld}$ |
| 15 | Final image produced by the compound Microscope is | Real and inverted | Real and erect | Virtual and erect | Virtual and inverted |
| 16 | Carnot cycle consists of | Two steps | Three steps | Four steps | Five steps |
| 17 | The Internal energy of a piece of lead when beaten by a hammer will | Increase | Decrease | Remain constant | First increase then decrease |

Model Paper Physics Subjective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward

Total marks: 83 Time: 3:10 hours

SECTION ----- II

2. Write answers of any EIGHT questions.

 $(8 \times 2 = 16)$

- (i) Define dimension. Check the correctness of the equation $v=f \lambda$ by the principle of Homogeneity of dimensions.
- (ii) Briefly explain the two drawbacks to use the period of simple pendulum as a time standard.
- (iii) Assess the total uncertainty in the final result of a timing experiment with the help of an example.
- (iv) Determine the dimensions of pressure and density.
- (v) Under what condition would a vector have components that are equal in magnitude.
- (vi) Justify the statement "A body cannot rotate about its centre of gravity under the action of its own weight".
- (vii) If $\vec{A} \cdot \vec{B} = 0$, Can it be concluded that \vec{A} and \vec{B} are perpendicular to each other? Support your answer with a proof.
- (viii) Why fog droplets appear to be suspended in air?
- (ix) Discuss the sign of acceleration due to gravity for a cricket ball thrown upward, for its upward and downward motion.
- (x) Can the velocity of an object reverse the direction when acceleration is constant? Justify with an example.
- (xi) It is advisable to fasten the seat belts during a fast drive. Why is it?
- (xii) Explain how would a bouncing ball behave in each of an elastic and inelastic collision with floor of room.

3. Write answers of any EIGHT questions.

 $(8 \times 2 = 16)$

- (i) When a rocket enters the atmosphere, why does its nose cone become very hot? Where does this heat energy come from?
- (ii) State the work energy principle. Express it in equation.
- (iii) While calculating the Absolute Gravitational potential energy, why is the distance between infinity and surface of earth is divided into very small steps.
- (iv) What is meant by moment of Inertia? Give its significance.
- (v) How is artificial gravity created in an Artificial satellites.
- (vi) Centripetal force and centrifugal reaction are equal in magnitude but opposite in direction. Why these forces do not balance each other.
- (vii) What happens to the period of simple pendulum if
 - (a) its length is doubled
 - **(b)** its suspended mass is doubled.
- (viii) Show that in SHM, the acceleration is zero when velocity is greatest and the velocity is zero when the acceleration is greatest?
 - (ix) Why can we not realize an Ideal simple pendulum.
 - (x) What features do longitudinal waves have in common with transverse waves.
 - (xi) Why does sound travel faster in solids than in gases?
 - (xii) Justify the statement "Velocity of sound in a gas is independent of pressure of the gas"

4. Write answers of any SIX questions.

 $(6 \times 2 = 12)$

- (i) Define coherent sources of light. How two light beams can be made coherent.
- (ii) How is the distance between interference fringes is affected by the separation between the slits of Young's double shit experiment?
- (iii) How would you distinguish between unpolarized light and plane polarized light.
- (iv) Name and explain any two of major components of a fiber optic communication system.
- (v) How the resolving power of a compound microscope can be increased.
- (vi) What happens to the temperature of the room, when an air conditioner is left running on a table in the middle of the room.
- (vii) What is meant by tripple point of water. What is the value of Absolute temperature of tripple point of water.
- (viii) Can the efficiency of a carnot engine be 100%? Justify your answer with proof.
- (ix) Normal Human body temperature is 98.6 ${}^{0}F$. Convert it into C^{0} and K.

SECTION II (Essay Type)

Note:- Attempt any three questions.

 $(8 \times 3 = 24)$

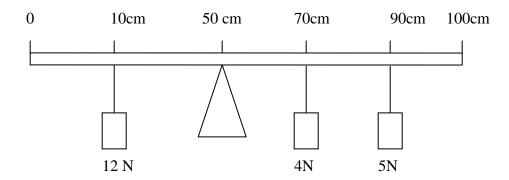
- **5.** (a) Define Rectangular components of a vector. How two vectors can be added by Rectangular component method.
 - (b) A ball is thrown with a speed of 30 m sec⁻¹ in a direction 30° above the horizontal. Determine the height to which it rises.
- **6.**(a) What are geostationary orbits. Derive an expression for orbital radius of a Geostationary orbit 1+4
 - (b) How large a force is required to accelerate an electron (m= $9.1 \times 10^{-31} \, kg$) from rest to a speed of $2 \times 10^7 \, \text{msec}^{-1}$ through a distance of 5.0 cm.
 - **7.** (a) What is the limitation of Newton's formula for speed of sound in air. How did Laplace correct it.
 - (b) A simple pendulum is 50cm long. What will be its frequency of vibration at a place where g=9.8m sec⁻²
 - **8.**(a) Explain the principle, construction and Magnifying power of a compound microscope with the help of a ray diagram . 1+2+2
 - (b) A light is incident normally on a grating which has 2500 lines/cm. compute the wavelength of a spectral line for which the deviation in 2nd order is 15°.
 - **9.**(a) Explain the carnot cycle and calculate the efficiency of a carnot heat engine. 2+3=5
 - (b) Water flows through a hose whose internal diameter is 1cm at a speed of 1m sec⁻¹. What should be the diameter of the nozzle if the water is to emerge at 21m sec⁻¹.

SECTION III (PRACTICAL)

Note:- Give answers to any Four Questions.

 $4 \times 2 = 8$

- **10.(a)** (i) How does the electronic timer measure time of free fall accurately.
 - (ii) A student measured the diameter of cylinder as 2.45 cm by a vernier calliper having least count +0.01 cm. But later on he observes a zero error in the instrument and finds zero of the vernier scale lies to the right of the zero of principal scale and 4th division of vernier scale faces any division or the principal scale. Find the correct value of diameter of cylinder.
 - (iii) The wire of sonometer is stretched with a load of 4kg wt including the hanger and resonant length of wire is found to be 11cm by using a tuning fork having frequency 512 Hz. If diameter of the wire is doubled, find the resonant frequency of this wire for the same resonating length and same load.
 - (iv) Find clockwise torque from diagram.



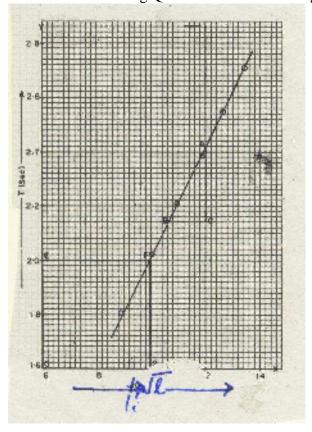
- (v) How does the angle of deviation vary with the angle of incidence in case of prism.
- (vi) Does the critical angle of a transparent material varies with the colour of light.
- (vii) What are the sources of error during the experimental determination of mechanical equivalent of Heat by electrical method.
- (viii) Design a table of observations/calculations to prove the law of length by using the vibrations in the string of sonometer.

Write down the brief procedure to show experimentally that time period of simple pendulum is independent of amplitude.

OR

Write down the Brief procedure to determine experimentally the focal length of a convex lens by displacement method.

10.(c) Answer the following Question on the basis of graph drawn below.

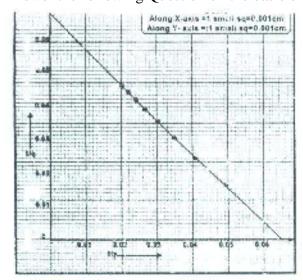


- (i) What can you conclude from the graph
- 1

(ii) Find the value of "g" from the graph

- 2
- (iii) Measure the length of second's pendulum from the graph OR
- 1

Answer the following Question on the basis of graph drawn below.



- (i) What is value of "P" corresponding to $1/q = os cm^{-1}$
- (ii) Using a set of values of 1/p and 1/q from evaluate foul length.

For Business Mathematics 11th Part I Session 2012-13 & ONWARD Total marks: - 75 **Assessment Scheme** <u>Time:</u> 02:30 hrs

| | | | | | M.C.Qs | Qs | | Shoi | Short Answer Questions | rer Que | stions | | Essay | Essay Type Questions | stions |
|-----------|---|------------|--------------------------|----------------|--|-------------|----------------|------|--|---------------|---------------------------|--------|--------------------|--|--------------------------|
| | | | | All | Allotted Marks 15 | larks | 15 | 4 | Allotted Marks 36 | Marks | 36 | | Allot | Allotted Marks 24 | s 24 |
| CH No. | Chapters Name | Weightage | Distribution of Marks | Q. tc Q. to | Q. to be asked 15 Q. to be attempted 15 | ed empte | 15 d 15 | Q. t | Q. to be asked 27 Q. to be attempted 18 | sked tempt | 27 ed 18 | _ | Q. to Q. to b | Q. to be asked 5 Q. to be attempted 3 | 5 ted 3 |
| | | | | Ti | Time 20 Minutes | Minute | Si | | | Ţ, | Time 2 Hours & 10 Minutes | s & 10 | Minut | sə | |
| 1 | BLISINESS ARITHMETIC | 16% | 17 | × | ס | ⋖ | Total Marks | ¥ | ¬ | ⋖ | Total Marks | × | > | 4 | Total Marks |
| 1 | |)) | i | ı | Н | 2 | က | 2 | 1 | æ | 10 | | ı | 1/2 | Q5 (a) = 4 |
| 2 | MATHEMATICS OF FINANCE | 16% | 18 | 1 | - | 1 | 2 | 1 | 1 | 2 | 8 | ı | 1 | $1/_2+1/_2$ | Q5 (b) = 4 Q6 (a) = 4 |
| 3 | FUNCTIONS & THEIR GRAPHS | 11% | 12 | - | 1 | 1 | 2 | 1 | 1 | 1 | 9 | - | - | 1/2 | Q6 (b) = 4 |
| 4 | LINEAR, QUADRATIC AND SIMULTANEOUS EQUATIONS | 21% | 23 | ı | 1 | 3 | 3 | 1 | , | 9 | 12 | 1 | ı | 1/2+1/2 | Q7 (a) = 4 Q7 (b) = 4 |
| 2 | ELEMENTS OF MATRIX ALGEBRA | 70% | 21 | 2 | 1 | - | 3 | 1 | 1 | 3 | 10 | ı | 1 | $1/_2+1/_2$ | Q8 (a) = 4 Q8 (b) = 4 |
| 9 | BINARY NUMBER SYSTEM AND ITS OPERATION | 16% | 18 | 1 | 1 | 1 | 2 | 1 | ı | 3 | 8 | 1 | ı | 1/2+1/2 | Q9 (a) = 4 Q9 (b) = 4 |
| | Total | 100 % | 109 | | | 15 | | | | | 54 | | | 40 | |

Important Note: - 1) K= Knowledge.

A= Application & Analysis. U= Understanding / Comprehension.

2) This scheme of Assessment is prepared as per 33% choice in short answer questions and essay type questions.
3) In order to promote the cause of concept based learning at least 10 % Questions must be unseen or of daily life but relating to specified learning outcom es of Curricula & Syllabi. This portion will increase @ 10% annually but not more than 30%.

Model Paper Business Mathematics (Commerce Group) Objective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward

Total marks: 15 Paper Code_____ Time Allowed: 20 minutes

Note:- You have four choices for each objective type question as A, B, C and D. The choice which you think is correct; fill that circle in front of that question number. Use marker or pen to fill the circles. Cutting or filling two or more circles will result in zero mark in that question.

| Q No.1 | Question | A | В | C | D |
|-----------|---|----------------|-----------------|---------------------|------------------|
| 1 | If A: B = 2: 3 and B: C = 3: 5 Hence A, B, C would be. | 2:3:5 | 2:5:3 | 3:2:5 | 3:5:2 |
| 2 | Decimal form of 5.3% is. | 53 | 0.53 | 0.0053 | 0.053 |
| 3 | Rs. 250 is $2\frac{1}{2}$ % of what amount? | 1000 | 10000 | 100000 | 2500 |
| 4 | What is the interest on Rs. 1880.90 for one year at simple interest $5\frac{1}{2}$ %? | Rs. 100 | Rs. 103.45 | Rs. 105.5 | Rs. 110.5 |
| 5 | Payments are to be made at the beginning of each period is. | annuity | annuity due | ordinary annuity | perpetuity |
| 6 | If H (S) = $S^2 - 3$ then find H ($\frac{2}{3}$)? | $\frac{23}{9}$ | $\frac{-23}{9}$ | 9 23 | $\frac{-9}{23}$ |
| 7 | The function $f(x) = 2x^2 - 3x + 4$ is. | Constant | Linear | Cubic | Quadratic |
| 8 | If $\frac{1}{4}$ of an amount is Rs. 60, what is the amount? | 140 | 240 | 40 | 260 |
| 9 | Two linear factors of $y^2 + 10y + 24$ are: | (y - 4)(y + 6) | (y + 4)(y - 6) | (y + 4)(y + 6) | (y - 4)(y - 6) |
| 10 | Solution setoff equation $4x + 5y = 40$ and $3x + 2y = 23$ is. | {(4,5)} | {(-5 , 4)} | {(5 , 4)} | {(-4 , -5)} |
| 11 | (AB) ^t is equal to: | A^tB^t | B^tA^t | AB ^t | A ^t B |
| 12 | Any matrix " A " is a skew symmetric matrix if: | $A^t = A$ | $A^t = -A$ | A = - A | $A = A^{-t}$ |
| 13 | The order of matrix 1 2 8 3 is: | 1×4 | 4×1 | 4×4 | 3×4 |
| 14 | Decimal number system is based on: | 0 to 15 | 0 to 1 | 0 to 9 | 0 to 10 |
| 15 | Convert 77 to binary system: | (1101101)2 | (1001101)2 | (1110001)2 | (1000101)2 |

Model Paper Business Mathematics (Commerce Group) Subjective

Intermediate Part - I (11th Class) Examination Session 2012-2013 and onward

Total marks: 60 Time: 2 hours & 10 Minutes

SECTION.....1

- Q 2. Answer briefly any SIX parts from the followings:-
- $6 \times 2 = 12$

i) Find the missing term in each case.

- ii) Define successive discount and its formula.
- iii) What is commission on Rs. 3000 @ $3\frac{1}{3}$ \%?
- iv) Name two method of calculating depreciation.
- v) If $\frac{1}{5}$ of an amount is Rs. 10000. Find the amount?
- vi) What is interest due in case of Rs. 1000 loaned for 4 months at 6 % annum?
- vii) Write at least two key points of compound interest.
- viii) Define perpetuity.
- ix) What will be the accumulated amount for after 3 years on an investment of Rs. 250000 at 9% simple interest?
- Q.3 Answer briefly any SIX parts from the followings:-
- $6 \times 2 = 12$
- i) Given function $g(u) = u^2 + u$ find $g(-x^2)$, g(2v)
- ii) Define absolute value function.
- iii) Give the domain of the function $\varphi(x) = \frac{x}{x-3}$
- iv) Six times a number is 180. What is the number?
- v) Solve for 'x' 2x + 20 5x = x 6 + 9x
- vi) Resolve in standard form $\frac{1}{x+3} \frac{1}{x-3} = 3$
- vii) Apply componendo and dividendo rule on

$$\frac{\sqrt{x-3} - \sqrt{x+3}}{\sqrt{x-3} + \sqrt{x+3}} = \frac{7}{4}$$

- viii) Solve x = y and 2x + y = 3
- ix) What is discriminant of $4x^2 13x + 3 = 0$

i) If
$$A = \begin{bmatrix} 4 & 5 \\ 2 & 3 \end{bmatrix}$$
 then find A^2

ii) Find A if
$$2A + \begin{bmatrix} 1 & 2 \\ 4 & 6 \end{bmatrix} = 0$$

iii) Find AB if A =
$$\begin{bmatrix} 3 & 4 \end{bmatrix}$$
 and B = $\begin{bmatrix} 4 \\ 5 \end{bmatrix}$

- iv) Define singular and non singular matrices.
- v) What do you understand by the transpose of a matrix?
- vi) Simplify (1001)₂ × (101)₂
- vii) Write down the different number system.
- viii) Find the sum of $(23)_{10} + (111)_2 = ()_{10}$
- ix) Simplify $(1100)_2 (111)_2$

Note: Attempt any three questions.

$$8 \times 3 = 24$$

- Q5 (a) An item marked with price tag of Rs. 200 is available at 15% discount. Find the discounted price and amount of discount.
 - (b) Find the simple interest on Rs. 400000 invested for 5 years and 6 months at 4% per year.
- Q6 (a) Find the compound interest due in case of Rs. 1000 Loaned for 5 years at 6% per annum.
 - (b) draw the graph of f(x) = 10 2x

Q7 a) Solve
$$\frac{8x-10}{6} + \frac{8(3x-5)}{3} = 6x$$

b) Find the number which added to 6 and 8 gives two numbers with a product of 288.

Q8 a) Solve
$$\frac{2x + 3y = 10}{4x + 8y = 24}$$

With the help of matrices.

b) If
$$A = \begin{bmatrix} 1 & 4 & 7 \\ 5 & 8 \\ 3 & 6 & 9 \end{bmatrix}$$
 and $B = \begin{bmatrix} 2 & 4 & 1 \\ 4 & 1 & 7 \\ 7 & -1 & -1 \end{bmatrix}$

then prove that AB # BA

- Q9 a) Divide (11000011)₂ by (1101)₂
 - b) Simplify $[(1011100)_2 (111100)_2] \{(10000)_2 (111)_2\}$

Assessment Scheme

For Fine Arts 11th Part I Session 2012-13 & ONWARD Total Marks:- 100 Time: 03:30 hrs

| | | | | • | | • | | | | (| ; | | | | 1. 从中 人里 · · · · · · · · · · · · · · · · · · | |
|--|----------------|------------------|--|----|------------------------|--|------------------|----|--|--|--------|-------|--------------------------|-----------|--|-----------|
| 25 | 40 | | | | 99 | | | | 17 | | | | 123+25=148 | 100 % | Total | |
| | 8 | 1 | ı | ı | 12 | 2 | 2 | 2 | 3 | I | 1 | 2 | 23 | 18.70% | وادي سندهي يهديب | 9 |
| Question No.14=5marks | & | ı | - | ı | 12 | 3 | - | 2 | ю | - | _ | - | 23 | 18.70% | معری تهدیب | S |
| Question No.13=5marks | 8 | 1 | I | 1 | 12 | 2 | 1 | 3 | 3 | 1 | 1 | 1 | 23 | 18.70 % | معرى ايشيائي تبندنب | 4 |
| Question No.12=5marks | 8 | ı | 1 | ì | 12 | 2 | 2 | 2 | 3 | 1 | 1 | 1 | 23 | 18.70 % | تة يومبرسك | 3 |
| Question 100.11=5marks | • | - | ı | ı | 12 | 1 | 3 | 2 | 3 | 1 | 1 | 1 | 15 | 12.20 % | قديم عهدستك | 2 |
| | ∞ | ı | ı | _ | 9 | - | - | 1 | 7 | ı | - | _ | 16 | 13 % | قديم ترين مهديك | _ |
| Ouestion No 10=5marks | Total Marks | A | U | K | Total Marks | A | \boldsymbol{v} | K | Total Marks | A | U | K | | | | |
| | ş | 0 Hour | Time 03:10 Hours | Ţ | | | | | s 20 | Time Minutes 20 | ne M | Ti | | | | |
| Q. to be asked 5 Q. to be attempted 3 | 5 2d 3 | asked ttempte | Q. to be asked 5 Q. to be attempted 3 | õ | 33 ed 22 | Q. to be asked 33 Q. to be attempted 22 | Q. to b. | Ö | Q. to be asked 17 Q. to be attempted 17 | Q. to be asked 17 . to be attempted 1 | to be | Q. ta | Distribution of Marks | Weightage | . Chapters Name | Sr. No |
| Allotted Marks 15 | 24 | Marks | Allotted Marks 24 | 7 | 8 44 | Allotted Marks 44 | Allottec | Ì | 21 S | Allotted Marks 17 | lotted | AI | | | | |
| Questions relating to Practicals | tions | e Quest | Essay Type Questions | Es | Short Answer Questions | swer Qı | ort Ans | Sh | | M.C.Qs | M. | | | | | |

U= Understanding / Comprehension. Important Note: 1) K= Knowledge.

A= Application & Analysis.

2) This scheme of Assessment is prepared as per 33% choice in short answer questions, essay questions & questions relating to practicals.

3) In order to promote the cause of concept based learning at least 10 % questions must be unseen or of daily life but relating to specified learning outcomes of Curricula & Syllabi. This portion will increase @ 10% annually but not more than 30%.

4) The questions relating to practical will be asked from the practical Note Book as per chapter were detail given in the curriculum and syllabi 2006. 5) The Practical will be conducted at the end of 12th Class which is mandatory to qualify for award of certificate.

The Practical assessment will be made in the form of grading as per following criteria. A+= 90% & above, A=80% to 89%, B= 70% to 79%, C= 60% to 69%, D= 50% to 59%, E= 40% to 49%, F= Fail = 40% & below

كل نمبر17 Paper Code ----

نوٹ:- ہرسوال کے جار مکن تھا ہا ت C, B, A اور D دیے گئے ہیں۔ جوانی کانی بر ہرسوال کے سامنے دیئے گئے اللہ ول میں سے در = جواب کے مطابق تعد اللہ وکومان مریحی سے بھر دیجئے۔ یہ یہ دون اول کو پُر کر سے کاٹ کر پُر کرنے کی صورت میں مذکورہ جواب غلط نصور ہوگا۔

| (D) | (C) | (B) | (A) | QUESTIONS | Q.1 |
|-------------------|---------------------|----------------|-----------------------|---|-----|
| فلسطين | يورپ | سپين | فرانس کے علاقے | ۔ 🚅 🕶 Menhir کہاں واقع ہے؟ | 1 |
| | | | Brittary | | |
| آ گھویں صدی | نچویں صدی | چوتھی صدی | تیسری صدی | سارگون کامحل کن سی صدی ہے تعلق بلتہ ہے؟ | 2 |
| Printing کی | مصوری کی | ظروف سازی کی | ميزا خة شروع كيا | Neolithie دور کے فتم ہونے ہے جعیاں مان نے کیا گا مدسرا جاتھ ہوں ؟ | 3 |
| | و د د م | مجسم أأأم | جانوه! : م | Jerico کیا تھا؟ | 4 |
| ستون | مینار | گنبد | محرابیں | ایانی فن تغییر میں کس تیزئر یہ یہ ایہ ؟ | 5 |
| اہراموں کی مضبوطی | اہراموں کی خوبصورتی | عمارت کی بلندی | سنهری چیکدار 🗓 | اہراموں کی ۔ یہ نے تا کن چیز کیا تھی ؟ | 6 |
| ç Slab | و گارعماء 🕳 بر | ستونو 🗠 🛪 | مٹی کے تود | ا 🚉 🛫 🚉 لا Mohonjodaro | 7 |
| Ruins | Dolmen | Mastaba | Menhir | نے انی قبروں کو کیا کہا ہے = ہے؟ | 8 |
| مندر | گيٺ | ستون | بینا راور Hanging | بنو جہ مسر کے دور نہ اس مما۔۔ ہررخ میں عجائبات زمانہ بھی جاتی ہے؟ | 9 |
| | | | Garden | | |
| ואוי | گنبد | مقبرك | مندر | مصری نتیرات میں ۔ ہے اہم چیز کیا تھی ؟ | 10 |
| ، م | <i>چ</i> اک | Φ_{j} | بھٹی میں یکی ہوئی مٹی | وادی سندھ میں درولیش کا مجھ _ میں سیسے بیل میں بنا ہوا تھا؟ | 11 |
| كارآ مد جانور | شكار كا آله | جنگی لباس | کاراور چھکڑا | Upper Pablithi وورثین Memoth کیا تھا ؟ | 12 |
| Ziggurates | Domestic | Tomb | Temple | سمیرین دور کے گھنڈرات ۔ '''ام عمارات ملی ہیں؟ | 13 |
| | Building | | | | |
| 4000 | 5000 | 3000 | 2000 | مصری د یوی د 📭 ول کی تعداد کنتی تقی ؟ | 14 |
| يدها | چندر گپت | اشوكا | ہمورانی | الل الله المسام وشاه كي حكومت تقى ؟ | 15 |
| مٹی | لوما | چونے کا پتجر | | وادی سندھ میں رقاصہ کا محسہ میں میٹریل ہیں۔ یہ اس تھا؟ | 16 |
| ہمورانی کا گھر | ہمورانی کا شہر | ہمورانی کے م | ہمورانی کے قوانی | Code of Hammurabi کے کہتے ہیں؟ | 17 |

Paleolithic (ix) کو کتنے ادوار کی کی ایر ہے؟

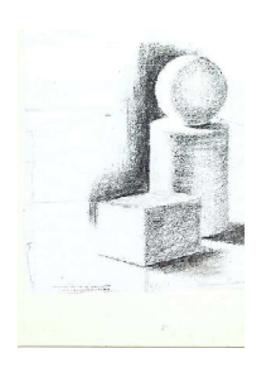
نوف: كونى سے تين سوالات كے بنيا ہے تي يجيئے ۔ 8x3=24

سوال نمبر 5 قبل التحریخ کے لوگ اپنے آپ کوئس طرح سجاتے تھے ؟ مختلف میں ہے اساتہ تر ہے کریں۔ سوال نمبر 6 مبلی فن تقییر میں Pyramids کی کیا اہمیت ہے؟ مثالوں سے واضح کریں۔ سوال نمبر 8 وادی سندھ کی تقییر اسے برنوٹ کھیں۔ سوال نمبر 9 شامیوں نے استہ میں تفصیل نوٹ کھیں۔

(حصه سوم)

نوٹ: کوئی سے تین سوالات کے بدا_{یا}ت تریم کیجیئے۔ 5x3=15

سوال نمبر Water Colour میڈیم کیا ہے؟ سوال نمبر Terracotta 12 ہے۔ گی نے چنداہم پوانٹ جر بر کریں۔ سوال نمبر 13 بائری کلرز کون کون سے ہوتے ہیں؟ سوال نمبر 14 نیچے دی گئ Drawing کی خصوصیات بیٹنظیمی نوٹ کھیں۔



For Geography 11th Part I Session 2012-13 & ONWARD Total Marks: 100 **Assessment Scheme** Time: 03:30

| _ | | | | | | | | | | | | | | | |
|--------------------------------------|-----------------------|------------------|-----------------------|---------------------------|----------------|---|-------------------------|------------------------|------------------------|---------------------------|------------------------|-----------------|---------|------------------------|------------|
| Questions relating to Practical's | Allotted Marks 15 | Q. to be asked 5 | Q. to be attempted 3 | | | - : : | Question No.10=5 marks | Question No.11=5 marks | Question No.12=5 marks | Question No.13=5 marks | Question No.14=5 marks | | | | 25 |
| stions | 24 | 2 | ted 3 | Fime 3 Hours & 10 Minutes | Total Marks | ı | 8 | ı | 8 | ı | 8 | 8 | 8 | ı | 40 |
| e Que | arks | peysi | ttemp | & 10 l | А | ı | ı | - | ı | - | 1 | - | - | - | |
| Essay Type Questions | Allotted Marks | Q. to be asked | Q. to be attempted 3 | Hours | n | ı | ı | 1 | 1 | 1 | 1 | ı | 1 | - | |
| Essä | Allo | 0 | 0 | ime 3 | × | ı | - | 1 | ı | 1 | 1 | 1 | 1 | - | |
| Short Answer Questions | 44 | 33 | ed 22 | _ | Total Marks | 10 | 7 | 9 | 10 | 9 | 8 | 9 | 16 | 2 | 99 |
| rer Que | arks | sked | ttempt | | ٧ | Ţ | I | ı | 1 | 1 | 1 | 1 | 2 | 1 | |
| t Answ | Allotted Marks | o be a | Q. to be attempted 22 | | n | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 3 | 1 | |
| Shor | ۷IIO | Q. t | Q. t | | К | 7 | ı | 7 | 7 | 1 | 2 | 1 | 3 | 1 | |
| | 17 | 17 | ed 17 | tes | Total Marks | 1 | 7 | 1 | 3 | 1 | 3 | 2 | 3 | 1 | 17 |
| M C.Qs | arks | sked | ttempt | O Minu | Α | ı | ı | ı | ı | 1 | 1 | 1 | 1 | 1 | |
| Ä. | Allotted Marks | Q. to be asked | Q. to be attempted 17 | Time 20 Minutes | n | - | | ı | | 1 | 1 | 1 | 1 | 1 | |
| | Allo | Q | Q | | × | ı | П | 1 | 7 | 1 | 2 | 1 | 1 | 1 | |
| | | Distribution of | Marks | | | 11 | 12 | 20 | 21 | 20 | 19 | 16 | 27 | 03 | 123+25=148 |
| | | Woightago. | veigiliage | | | 8.943% | 9.756% | 5.691% | 17.073% | 5.691% | 15.447% | 13.008% | 21.951% | 02.439% | 100% |
| | | Chanter Name | Clapter Ivallie | | | جفرافيكا تعربف بتراثين بدائرة مل اورايه | فين يغرافيان برب كاجزاء | <i>\$</i> 1,20 | طيح أحتوش ارضى كبير | فكست دريجت ادراس كي اقرام | をうれていま | ~ かんしのしらり C. おこ | reloto | ائران پرقدرتی احل کائز | Total |
| | | Ŋ. | S. | | | 1 | 2 | 3 | 4 | 5 | 9 | 7 | 8 | 6 | |

Important Note: 1) K= Knowledge.

A= Application & Analysis U= Understanding / Comprehension 2) This scheme of Assessment is prepared as per 33% choice in short answer questions, essay questions & questions relating to practicals.

3) In order to promote the cause of concept based learning at least 10 % questions must be unseen or of daily life but relating to specified learning outcomes of Curricula & Syllabi. This portion will increase @ 10% annually but not more than 30%.

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A = 90% & above, A = 80% to 89%, B = 70% to 79%, C = 60% to 69%, D = 50% to 59%, E = 40% to 49%, F = Fail = 40% & below

(تغليمي سيشن 13-2012 وما بعد) ماڈل پیپر جغرافیہ (معروضی) جماعت رھویں العرمية بيت برث (I) Paper Code ----

will result in zero mark in that question.

| (D) | (C) | (B) | (A) | QUESTIONS | Q.1 |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--|-----|
| یودوں کا | سمندرول کا | کره ہوائی | چڻانوں کا | موسمیاتی جغرافیہ میں مطالعہ کیا ہے۔ | 1 |
| Plants | Oceans | Atmosphere | Rocks | Meteorology is the study of | |
| 10746 | 12746 | 13000 | 14000 | خطاسان زمین کا قطر ہے۔ (آم ہمنہ میں) | 2 |
| | | | | The Diameter of Earth on Equator is (in KM) | |
| ^N 50.3 | ÷. ¹ 39.3 | -: i 29.3 | ^{li} 19.3 | : ِ اعظمیٰ ہے - <u>ن</u> کی اوسط گہرائی ہے۔ | 3 |
| 50.3km | 39.3km | 29.3km | 19.3km | The average depth of continental crust is | |
| ينائت | ية كالپتر | سلبيٹ | ہیرا | تہددار چٹانوں کی عام مثال ہے۔ | 4 |
| Granite | Sand Stone | Sleet | Diamond | The common example of Sedimentary Rock is | |
| 500 | 400 | 280 | 25 | کلدانی پہاڑ کی عمر ہے (ملین سال) | 5 |
| | | | | The age of Caledonian Mountains is (Million years) | |
| بقیه بہاڑ | ملفوفيه ببهاڑ | بلاك | آتش فشاں | بھارت کے- ۔۔ بیااورمہادیو پہاڑ ہیں۔ | 6 |
| Residual | Folded | Blocked | Volcanic | The Satpura and Mahadeo mountains of India are | |
| بقیه بہاڑ | بلاك ببہاڑ | ملفوفیہ بہاڑ | و آتش فشا <i>ل ب</i> ہاڑ | کوٹو پنگیسی ہے۔ | 7 |
| Residual | Block | Folded | Volcanic | Cotopaxi mountain is | |
| سردعلاقول میں | مُ مِ خشك علاقوں ميں | ئه م مرطوب علاقوں میں | سردمرطوبعلاقول میں | کیمیائی شکست در فلت کا ممل نے دہ تیز ہوتہ ہے۔ | 8 |
| Cold | Hotdry | Warm humid | Cold Humid | The chemical weathering takes place rapidly in the | |
| | | | | areas of | |
| رش کے | ہوا کے | ^{ال} کشیر کے | مري کے | ایسکرز کس کے عمل ہے 🚑 ہیں۔ | 9 |
| Rain | Wined | Glacier | River | Eskers are formed by the action of | |
| رش ۲ | ا ليشير | 3 1 ² | ہوا | آب شسة ميدان كس عمل سے 📴 ميں۔ | 10 |
| Rain | Glacier | River | Wind | Out-Wash plains are formed by the action of | |
| صحرا | جنگلات | بہاڑی وادیوں میں | قطبی علاقوں میں | : الناس الميشر ي كرجات بين- | 11 |
| Deserts | Forest | Mountain valley | Polar | Valley glacier are found in the areas of | |
| 1 ⁰ -3 ⁰ | 5 ⁰ -7 ⁰ | 2 ⁰ -4 ⁰ | 4 ⁰ -6 ⁰ | : اعظمی ڈھلان کا زاویہ عام ۲۰۰۰! ہے۔ | 12 |
| | | | | The slope of continental slope is | |
| چھٹی اور اٹھارویں | دسویں اور پچیسویں | ساتویں اور اکیسویں | پہلی اور چودھویں | . ایک را کبر وقوت نیز می تا ہے۔ | 13 |
| 6th and 18th | 10th and 25th | 7th and 21th | 1st and 14th | The high tides occurs on | |
| 45% | 20.99% | 78.03% | 65% | کرہ ہوائی اور 🗓 : 🗓 وجن کی مقدار ہوتی ہے۔ | 14 |
| | | | | The amount of nitrogen in Atmosphere is | |
| كنثورز | فارم لائنز | خطوط مساوى الحرارت | خطوط مساوي البار | یکساں درجہ حرارت کے علاقوں کو لانے والے خطوط کہلاتے ہیں۔ | 15 |
| Contours | Farmlines | ISO therms | ISO bar | The lines joining the area of similar temperature | |
| | | | | are called | |
| يئيفون : | و لی و لی | هري <mark>ي</mark> ين | زي ^{ان} ن | معمری و کو بورپ میں کہا ہا تہ ہے۔ | 16 |
| Typhone | Willy Willy | Hurricane | Depression | In Europe, the cyclones are called | |
| عيسائنيت | اسلام | هندومت | - همت | الما ندہب جانوروں کو ذبح کرنے کی اجازت نہیں دیتا۔ | 17 |
| Christianity | Islam | Hinduism | Buddhism | In which religion the slaughtering of animal is not | |
| | | | | allowed | |

| الغرم يوري ميت په رك (I) | (لعليمي سيشن 13-2012 وما بعد) | جماعت ۽ رهوين | ماڈل بیر جغرافیدا ۱= ئیہ) |
|---|---------------------------------|-------------------|---|
| کل نمبر83 | | | وقت 3.10 گھنٹے |
| Part | I | ر ـــــ اول | .e> |
| | 8x2=16 | مو ۽ ٿاڙي کرين - | 2۔ نوٹ: کوئی سے آئے ایزا کے مخضراً |
| i) Define geography according to Dr. k | Keltie. | ف بیان سیجئے۔ | (i) ڈاکٹر کیلٹی کے مطابق جغرافیہ کی تعرا |
| ii) Define Human Geography. | | - | (ii) 1 ـ نی جغرافیه کی تعریف بیان سیجئے۔ |
| iii) What is meant by Geology. | | - | (iii) علم طبقات الارض سے کیا مراد ہے |
| iv) Define Oceanography. | | | (iv) بحری جغرافیہ کی تعریف بیان سیجئے۔ |
| v) What is meant by Demography. | | | (v) مردم نگاری سے کیا مراد ہے۔ |
| vi) What is meant by Solar System. | | | (vi) نے مشمسی سے کیا مراد ہے۔ |
| vii) Define metamorphic rocks. | | | (vii) متغیرہ چٹان کی تعریف بیان سیجئے۔ |
| viii) Define Plutonic rocks. | | | (viii) پلوطانی چٹان کی تعریف بیان سیجئے۔ |
| ix) Define hypabyssal rocks. | | | (ix) عمقی چٹان کی تعریف سیجئے۔ |
| x) Define Weathering. | | | (x) عمل فرسودگی سے کیا مراد ہے۔ |
| xi) Define Mass wasting. | | | (xi) ماس ویسٹنگ کی تعریف سیجئے۔ |
| xii) What is meant by exfoliation. | | - | (xii) کی سے کیا مراد ہے۔ |
| | 8x2=16 | موارية فريكرين- | 3_ نوٹ: کوئی سے آٹھ ایرا کے مختصراً |
| i) Define Mountain | | | (i) پہاڑ کی تعریف سیجئے۔ |
| ii) Write the types of mountain according | ing to age. | | (ii) عمر کے لحاظ سے پہاڑوں کی اقسا |
| iii) Write the two names of volcanic me | ountains. | | (iii) کوئی سے دوآتش فشاں پہاڑوں <u>_</u> |
| iv) Write a note on continental plateau | | J. | (iv) . اعظمی سطح مرقطی نوت نصب (v) انتجاب میدان کی تین زنوی اقسام _ |
| v) Write the names of three sub types | s of depositional plains. | _ و مانھيں | |
| vi) Write a short note on delta. | | | (vi) ڈ <mark>ل</mark> ا مخضرنوٹ ککھیں۔ سا |
| vii) What is meant by Moraines. | | | (vii) مسلجی مواد سے کیا مراد ہے۔ |
| viii) What is abrasion. | | | (viii) مُرِّمَّ الْمَالِيَّةِ الْمَالِيَّةِ الْمَالِيَّةِ الْمَالِيَّةِ الْمَالِيَّةِ الْمِيْلِيِّةِ |
| ix) Write a short note on Barkhans. | | | (ix) کھا ۔ مختصر نوٹ کھیں۔ ینا |
| x) Write a note on continental slope. | | | (x) . اعظمی ڈھلا <u>۔</u> . نوٹ لکھیں۔ |
| xi) What is meant by low tides. | | | (xi) ۔ ۔ ۔ راصغر سے کیا مراد ہے؟ |
| xii) Write about laboredor current. | | | (xii) <u>- :</u> ارکی رو کے متعلق لکھیے ۔ |
| | 6x2=12 | <i>؎ڰڔ؞ۣڮڔڽ</i> ۦ | 4 نوٹ: کوئی سے یہ انٹا کے مخضراً ہیں۔ پریش |
| i) Define Humidity. | | t | (i) و المان الم |
| ii) What is meant by annual range of | · | | (ii) سالانه تفاوت درجه حرارت سے کیا م |
| iii) Differentiate between weather and | | | (iii) موسم اور آب و ہوا کے فرق واضح کر |
| iv) Write the names of pressure belts. | • | ر معین م | (iv) کرہ ا ^{ور} یہ وکے خطول <u>ت</u> م |
| v) Define Cyclones. | | | (۷) سائیگلون کی تعریف تیجئے۔ میں میں میں میں کا تعریف سیکھیے۔ |
| vi) Write a note on Chinook. | | | (vi) ‡ال نوٹ کسیں |
| vii) What is meant by pressure of wind | | | (vii) ہوا <u>۔ و</u> کے کیا مراد ہے۔ دست کی سے کیا |
| viii) Write two types of Monsoon wind | | | (viii) مون سون ہواؤں کی دواقسام کصیر دیرین کا مطابقات |
| ix) How mountains effect physical er | nvironment. | از ہوتے ہیں۔ | (ix) پېاژنس طرح طبعی ماحو_! ا ⁼ ۱: ا |

Part ------ II (concept)

انوٹ کوئی سے تین سوالات کے بریت کے گئے۔ 8x3=24 کوئی سے تین سوالات کے بریت کے گئے۔

Q. 5 Write a detailed note on the internal structure of the earth.

ال نمبر 6 بناوٹ کے کحاظ سے بہاڑوں کی جماع ہے۔ بندی تفصیل سے بان سیحتے۔

Q.7 Write in detail on the types of Glacial Deposits.

Q.8 Describe in detail about the Ocean Floor.

Q.9 Describe in detail about the types of Rain.

سوال نمبر 5 زار کی از درونی سات می تفصیلی نوث تکھیں۔ سوال نمبر 6 بناوٹ کے کھاظ سے پہاڑوں کی جماد یہ بندی تفصیل سے بیان سیجیح۔

سوال نمبر 7 گلیشیئر کے مطروحات کتی قتم کے ہوتے ہیں ان گئے۔ آثر یکھے۔

سوال نمبر 8 سمندر کے فرش _ رے میں تفصیلاً بیان سیجئے۔

سوال نمبر 9 رش کی اقسام اورا 🗖 رے میں مفصل بیان کریں۔

Part ------ III (حصه سوم)

نوٹ: کوئی سے تین سوالات کے ہیں ہے۔ ترکی کیے کے کہ Note: Attempt any three questions from the following.

Q.10 Write a note on parallel of longitude and latitude.

Q.11 Write a note on the types of North.

Q.12 Define Map and write its types.

Q.13 Define Scale and write down merit and demerits of Statement of Scale.

Q.14 Write a note on Barometer and Rain Guage.

سوال نمبر 10 خطوط طول بلداور خطوط عرض 🛴 نوث لکھیں۔

سوال نمبر 11 شال کی اقسام یوٹ ککھیں۔

سوال نمبر 12 نقشے کی تعریف کھیں اور اس کی اقسار قریب کریں۔

سوال نمبر 13 پیانے کی تعریف لکھیں اور بیان پیانہ کی خوبیاں اور خاصیات و بیکریں۔

سوال نمبر 14 مين المطر (RainGuage) وو مقياس المطر (RainGuage) . نوث لكتيس

Assessment Scheme For Geology 11th Part I Session 2012-13 & ONWARD Time:3:30 hrs Total Marks:- 100

| | | | | M.C | M.C.Qs | | Sh | ort Ans | wer Qu | Short Answer Questions | I | Ssay T | ype Q | Essay Type Questions | Questions relating to Practicals |
|-----------------|-----------|--------------------------|------------|----------|--|----------------|----|--|--|------------------------|------|-------------------|-----------------|--|--|
| | | | All | lotted A | lotted Marks 17 | 17 | Ì | Allotte | Allotted Marks 44 | : 44 | | Allotta | ed Ma | Allotted Marks 24 | Allotted Marks 15 |
| Chapters Name | Weightage | Distribution of Marks | 6.0 0.1 | , to be | Q. to be asked 17 Q. to be attempted 17 | 711 | 0 | Q. to be asked 33 Q. to be attempted 22 | Q. to be asked 33 , to be attempted 2 | 33 ed 22 | | Q. to Q. to b. | be as e atte | Q. to be asked 5 Q. to be attempted 3 | Q. to be asked 5 Q. to be attempted 3 |
| | | | T | ime 20 | Time 20 Minutes | Sá | | | | | Time | е 3 Н. | ours | 3 Hours & 10 Minutes | |
| | | | K | U | A | Total Marks | K | \boldsymbol{v} | A | Total Marks | K | \boldsymbol{v} | A | Total Marks | |
| | 7 % | 6 | 1 | ı | ı | 1 | 2 | ı | ı | 4 | - | ı | ı | 4 | |
| | % 9 | 7 | 1 | ı | ı | 1 | 1 | ı | ı | 2 | 1 | 1 | I | 4 | Onestion No 10=5 marks |
| | 7 % | 6 | - | ı | | | 2 | - | 1 | œ | 1 | 1 | I | ı | |
| Stream Erosion | % 01 | 12 | 1 | 1 | 1 | 2 | - | 1 | 1 | 9 | 1 | - | ı | 4 | Question No.11=5 marks |
| Ground Water I | 7 % | 6 | 1 | ı | ı | 1 | - | 1 | 1 | 4 | I | ı | ı | 4 | |
| Ground Water II | 8 % | 10 | 1 | ı | 1 | 2 | - | 1 | ı | 4 | 1 | ı | ı | 4 | Onestion No.12 = 5 marks |
| Crystallography | % 9 | L | 1 | - | ı | 1 | 1 | 1 | 1 | 9 | 1 | ı | I | 1 | |
| | 7 % | 6 | 1 | ı | - | 1 | ı | 1 | 1 | 4 | 1 | 1 | - | 4 | Question No.13 = 5 marks |
| | % 9 | 7 | - | 1 | 1 | - | - | 1 | | 4 | 1/2 | 1 | 1 | 7 | |
| | 5 % | 9 | ı | ı | - | ı | 1 | 1 | 1 | 4 | 1/2 | 1 | ı | 2 | Question No.14 = 5 marks |
| | % 9 | <i>L</i> | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 9 | 1 | ı | ı | ı | |
| Igneous Rocks | 10 % | 12 | - | 1 | I | 7 | 2 | -1 | ı | 9 | _ | İ | ı | 4 | |
| | 7 % | 6 | - | 1 | ı | 1 | I | | - | 4 | ı | - | ı | 4 | |
| | % 8 | 10 | 1 | 1 | I | 2 | 1 | 1 | ı | 4 | 1 | Ī | I | 4 | |
| | 100 % | 123+25=148 | | | | 17 | | | | 99 | | | | 40 | 25 |

Important Note: 1) K= Knowledge.

A= Application & Analysis

- This scheme of Assessment is prepared as per 33% choice in short answer questions, essay questions & questions relating to practicals.
 In order to promote the cause of concept based learning at least 10 % questions must be unseen or of daily life but relating to specified learning outcomes of Curricula & Syllabi. This portion will increase @ 10% annually but not more than 30%.
 The questions relating to practical will be asked from the practical Note Book as per chapter were detail given in the curriculum and syllabi 2006.
 The Practical will be conducted at the end of 12th Class which is mandatory to qualify for award of certificate.
 The Practical assessment will be made in the form of grading as per following criteria.
 A+= 90% & above, A=80% to 89%, B= 70% to 79%, C= 60% to 69%, D= 50% to 59%, E= 40% to 49%, F= Fail = 40% & below

Model Paper Geology Objective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward

Total marks: 17 Paper Code_____ Time Allowed: 20 minutes

Note:- You have four choices for each objective type question as A, B, C and D. The choice which you think is correct; fill that circle in front of that question number. Use marker or pen to fill the circles. Cutting or filling two or more circles will result in zero mark in that question.

| Q No.1 | Question | A | В | C | D |
|-----------|--------------------------------------|--------------------------------|--------------------------------|------------|----------------|
| 1 | Water expands on | Boiling | Freezing | Heating | None |
| 2 | $H_2O + CO_2 \rightarrow$ | H ₃ CO ₃ | HC ₃ O ₃ | H_2CO_3 | H_3CO_2 |
| 3 | Lime stone is metamorphosed into | Chalk | Dolomite | Quartzite | Marble |
| 4 | Argillaceous rocks composed of | Sand | Pebbles | Clay | Carbon |
| 5 | Evaporated is a rock | Physical | Chemical | Organic | None |
| 6 | Silica components in basic rocks are | 66 % | 55-65 % | 45-55 % | Less than 45 % |
| 7 | Texture of volcanic rock | Fine | Medium | Coarse | Pheno |
| 8 | Magma is a material | Gas | Solid | Molten | None |
| 9 | Ox-bow lake present in | DB. | Base level | Meanders | Old age |
| 10 | Corrosion is a process | Physical | Chemical | Deposition | Transportation |
| 11 | Peneplain is present in | Youth | Mature | Old age | Erosion |
| 12 | Stalagmites are formed on | Roof | Ceiling | Floor | Walls |
| 13 | Sink is a cavity | Close | Open | Both | None |
| 14 | Zone of aeration has belts | 2 | 3 | 4 | 5 |
| 15 | Hardness of topaz | 6 | 7 | 8 | 9 |
| 16 | Planes of cube | 7 | 8 | 9 | 13 |
| 17 | Pyrite is ore of | Iron | Sulphur | Copper | Carbon |

Model Paper Geology Subjective

Intermediate Part - I (11th Class) Examination Session 2012-2013 and onward

Total marks: 83 Time: 3:10 hours

Section - I Q. No: - 2 Attempt any Eight short questions from the followings: $8 \times 2 = 16$ (i) Define hydration. (ii) Explain crystal. (iii) Write Inter facial angle. (iv) What do you know about magma. (v) Write plutonic rocks. (vi) Elaborate acidic igneous rock. (vii) Uses of gypsum. (viii) Composition of magma. (ix) Explain batholith. (x) What do you know about magnetite. (xi) Write Extrusive Rocks. (xii) Differentiate between surface and ground water. Q. No: - 3 Attempt any Eight short questions from the followings: $8 \times 2 = 16$ (i)Write frost action. (ii) Define disintegration. (iii) Abrasion by stream. (iv) Explain bed load. (v) Define drainage basin. (vi) Write ultimate base level. (vii) Elaborate metamorphism. (viii) Differentiate between mineral and rock. (ix) Define porosity. (x) Write streak.

(xi) Explain regional metamorphism.

(xii) Importance of hydrological cycle.

| (i) Briefly de | escribe Arenaceous rock. | |
|----------------|--|--------|
| (ii) Define M | Meanders. | |
| (iii) Write ar | nd draw rectangular pattern. | |
| (iv) Explain | mature stage of valley. | |
| (v) Elaborate | e cavern. | |
| (vi) Write St | talactites. | |
| (vii) Define | sedimentary rock. | |
| (viii) Write | cubic system. | |
| (ix) Explain | principal components of cement. | |
| | | |
| | Section – II | |
| | npt any three questions. | 8×3=24 |
| Q. No: - 5 | (a) Write in detail discordant Ign. Rocks. | |
| 0 N | (b) Explain texture of metamorphic rocks. | |
| Q. No: - 6 | (a) Elaborate two processes of physical weathering. | |
| 0 N = | (b) Write organically formed sedimentary rocks. | |
| Q. No: - 7 | (a) Briefly describe cycle of erosion. | |
| 0 N 0 | (b) Write deposition of ground water. | |
| Q. No: - 8 | (a) Explain oxidation and leaching. | |
| 0 N 0 | (b) Write any two energy mineral resources in Pakistan. | |
| Q. No: - 9 | (a) Discuss plane of symmetry and axis. | |
| | (b) Write and draw zone of aeration. | |
| | | |
| | | |
| | | |
| | <u>Section – III</u> (Practical) | |
| | npt any three Question. | 5×3=15 |
| Q. No: - 10 | (a) Draw two topographic features. 3 | |
| | (b) Write hardness of gypsum and apatite. 2 | |
| Q. No: - 11 | Define specific gravity. Write its formula. | |
| Q. No: - 12 | Wa = 250 gms | |
| | Ww = 150 gms | |
| O M 12 | Calculate S. G. | |
| Q. No: - 13 | Hardness of mineral from | |
| O N - 14 | 3 – 7 Define the property fortune with a set of the se | |
| Q. No: - 14 | Define topography. Draw a feature with contour values | |
| | 1100, 1200, 1300, 1400, 1500 | |

Q. No: - 4 Attempt any Six short questions from the followings:

6×2=12

For Health & Physical Education 11th Part I Session 2012-13 & ONWARD Total Marks:- 100

Time: 03:30 hrs

| St. Chapters Name Weightage Of Marks 17 Alloned Marks 14 Alloned Marks 18 Alloned Marks 17 Alloned Marks 14 Alloned Marks 18 Alloned Marks 18 Ot obe artempted 33 Ot obe artempted 3 Ot obe artempted 4 Ot obe artempted 4 Ot obe artempted 4 Ot obe artempted 5 Ot obe artempted 6 Ot obe artempted 6 Ot obe artempted 6 Ot obe artempted 7 Ot obe artempted 7 Ot obe artempted 7 Ot obe artempted 8 Ot obe artempted 9 Ot obe art | | | | 1 | | | | | | | | | | | | |
|---|-------------------------------------|-------------------|--|---------|----------------|--------------|--------------|------------------------|------------------------|------------------------|--------------|---------------------------|------------------------|--------------------|-------------|------------|
| M.C.Os Short Answer Questions Essay Type Questions Chapters Name Weightage Distribution Q. to be axtend 17 Q. to be asked 13 Q. to be attempted 17 Q. to be attempted Marks 1 Allored Marks 2 O. to be attempted Marks 2 O. | Questions relating to Practicals | Allotted Marks 15 | Q, to be asked 5 Q , to be attempted 3 | | | | | Question No.10= 5Marks | Question No.11= 5Marks | Ouestion No.12= 5Marks | 1 30 11 12 0 | Question INO.13= 5 Marks | Question No.14= 5Marks | | | 25 |
| M.C.Qs Short Answer Questions M.C.Qs Short Answer Questions M.C.Qs Oto be asked 33 Oto be asked 7 Oto be asked 33 Oto be attempted 22 Oto be attempted 23 Oto be attempted 22 Oto be attempted 23 Oto be attempted 23 Oto be attempted 24 Oto be attempted 25 Oto be att | ions | 24 | 5 .d 3 | | Total Marks | ı | % | ı | ∞ | 8 | ı | & | | 8 | 1 | 40 |
| M.C.Qs Short Answer Questions M.C.Qs Short Answer Questions M.C.Qs Oto be asked 33 Oto be asked 7 Oto be asked 33 Oto be attempted 22 Oto be attempted 23 Oto be attempted 22 Oto be attempted 23 Oto be attempted 23 Oto be attempted 24 Oto be attempted 25 Oto be att | e Quest | Marks | asked | | A | ı | ı | ı | - | 1 | 1 | ı | ı | 1 | 1 | |
| M.C.Os Short Answer Questions M.C.Os Short Answer Questions M.C.Os Distribution Q. to be asked 17 Q. to be asked 33 O. to be attempted 22 O. to be attem | say Typ | Hotted | Q. to be to be a | | U | ı | ı | ı | ı | 1 | 1 | ı | ı | 1 | 1 | |
| Allotted Marks 17 Allotted Marks Que asked 17 Octobe asked 17 Octobe asked 17 Octobe asked 18 Octobe asked 17 Octobe asked 18 Octobe asked 17 Octobe asked 19 Octobe asked 18 Octobe asked 19 | Ess | A | õ | | K | į | 1 | ı | į | 1 | ı | 1 | 1 | 1 | į | |
| M.C.Qs Chapters Name Weightage Distribution of Marks Q. to be asked 17 Chapters Name Weightage Of Marks Time 20 Minutes Signature A marks Time 20 Minutes A marks A marks A marks A marks B marks B marks B marks B marks B marks A marks B marks B marks B marks B marks B marks B marks B marks B marks B marks B marks B marks < | estions | 14 | 33 | finutes | Total Marks | 4 | 4 | 16 | 10 | 14 | 4 | ∞ | 2 | 4 | 1 | 99 |
| M.C.Qs Allotted Marks 17 Allotted Marks 17 Chapters Name Weightage Distribution of Marks Q. to be asked 17 Of Marks Time 20 Minutes Time 20 Minutes A marks Time 20 Minutes Time 20 Minutes A constant of the control of Minutes A constant of the control o | ver Que | Marks 4 | sked tempted | & 10 N | A | ı | ı | 3 | | 2 | ı | 1 | | ı | ı | |
| M.C.Qs Allotted Marks 17 Allotted Marks 17 Chapters Name Weightage Distribution of Marks Q. to be asked 17 Of Marks Time 20 Minutes Time 20 Minutes A marks Time 20 Minutes Time 20 Minutes A constant of the control of Minutes A constant of the control o | rt Ansv | Hotted | to be a | Hours | U | ı | 2 | 2 | _ | 2 | 1 | 1 | ı | 1 | 1 | • |
| Distribution | Sho | A | <i>6</i> | Time 3 | K | 2 | ı | 3 | 3 | 3 | 1 | 2 | - | 1 | ı | |
| Chapters Name Weightage Distribution of Marks Chapters Name Weightage Of Marks (10,000 12 | | 17 | 17 | s | Total Marks | - | | 2 | æ | 4 | - | 1 | П | 1 | - | 17 |
| Chapters Name Weightage Distribution of Marks Chapters Name Weightage Of Marks (10,000 12 | | Marks | asked I tempted | Minute | V | ı | ı | į | 1 | 1 | ı | į | ı | - | 1 | |
| Chapters Name Weightage Distribution of Marks Chapters Name Weightage Of Marks (10,000 12 | М.С | llotted |), to be to be at | ïme 20 | U | ı | ı | - | - | - | - | ı | ı | ī | 1 | |
| Chapters Name Weightage الم | | A | 6 | I | K | 1 | i | | 3 | 2 | ı | 1 | 1 | 1 | ı | |
| تعلیم جسمانی اغراش دیتا میل اخراش میلیس مرتی تحلیس کے خابط علم احمد تبین جم اور اس کا کاررئی ابتدائی امداد | | | Distribution of Marks | | | ĸ | 12 | 18 | 23 | 26 | w | 17 | 3 | 13 | 1 | 123+25=148 |
| | | | Weightage | | | 4 % | 10 % | 14 % | 19 % | 21 % | 4 % | 14 % | 2 % | 11 % | 1 % | 100 % |
| No. 1 2 6 4 8 0 1 0 0 1 8 6 0 1 | | | Chapters Name | | | تعليم جسماني | اغراض ومقاصد | تفريج تصليم جمنا سئك | منظم صليس | كىرتى ھيلوں كے ختا بط | علم الصحب | نى جىم اور اس كى كاركروكى | ئى نايد <i> ئىقى</i> | ا بتزائی طبی امداد | متعدى امراض | Total |
| | | | Sr. | | | | 2 | 3 | 4 | 5 | 9 | 7 | 8 | 6 | 10 | |

Important Note:- 1) K= Knowledge.

2) This scheme of Assessment is prepared as per 33% choice in short answer questions, essay questions & questions relating to practicals. A= Application & Analysis. U= Understanding / Comprehension.

3) In order to promote the cause of concept based learning at least 10 % questions must be unseen or of daily life but relating to specified learning outcomes of Curricula & Syllabi. This portion will increase @ 10% annually but not more than 30%.
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ما ڈل پیپر نزیکل ایجو کیشن (معروضی) جماعت گیار طویں (تعلیمی سیشن 13-2012 و ما بعد) انٹر میڈیٹ پارٹ (۱) وقت:20منت

نوٹ: ہرسوال کے چار مند : 19 مند : 10 اور 0 دیئے گئے ہیں۔ جوائی کالی یہ ہرسوال کے سامنے دیئے ہے۔ 10 وں میں سے یہ سے جواب کے مطابق متعلقہ 10 وہ اور میں ہے۔ معلی مطابق متعلقہ 10 وہ اور میں میں مذکورہ جواب غلط تصور میرگا۔

مَن عَامِرَ مَعِينَا عَلَيْ الْمُورِهِ وَالْمِعْ الْمُورِهِ وَالْمُعْ الْمُورِهِ وَالْمِعْ الْمُورِهِ وَالْمِعْ الْمُورِهِ وَالْمِعْ الْمُورِهِ وَالْمِعْ الْمُورِهِ وَالْمِعْ الْمُورِةِ وَالْمِعْ الْمُورِةِ وَالْمِعْ الْمُورِةِ وَالْمِعْ الْمُورِةِ وَالْمُعْ الْمُورِةِ وَالْمُعْ الْمُورِةِ وَالْمُعْ الْمُورِةِ وَالْمُعْ الْمُعْلِيْنِ وَمِنْ وَلِمْ وَمِنْ وَمِ وَمِنْ وَمِ

| (D) | (C) | (B) | (A) | Questions | Q.1 |
|-----------------------------------|------------------------------------|-----------------------------------|---|--|-----|
| ماک بیرا To create problems | ند بالريز To create diseases | رثاناں۔۔۔ To create worries | جسمانی نثوی ^ی ر Physical Development | تعلیم جسمانی کا نیا_ مق <i>صد ہے۔</i> An objective of physical education is | 1 |
| کزوری Weakness | یاری Illness | ستى Laziness | پُستی Activeness | جمناسٹک ہمارے جسم میں پیدا کرتی ہے۔ Gymnastic creates in our body | 2 |
| کسی بھی وقت Any time | ثام کے وقت Evening time | صبح کے وقت Morning time | فرصت کے اوقات میں Leisure time | تفریکی میں میاں کس وقت اختیار کی جاتی ہیں۔ When Recreational activities are adopted | 3 |
| 2m | 1.50m | 1m | 50cm | :الے بین بیدی چوڑ انکی ہوتی ہے۔ The width of volley ball Net is | 4 |
| 18m | 15m | 9m | 7m | :الٰی ۽ لکورٹ کی لمبائی ہوتی ہے۔ The length of volley ball court is | 5 |
| 9m | 8m | 6m | 3m | الى بىل مىرون ئويا تەتىپ. In volley ball service area is | 6 |
| 2.55m | 2.50m | 2.135m | 2m | گولہ چینگئے ہے۔ Diameter of shot putt circle is | 7 |
| 45 degree | 40 degree | 34.92 degree | 29 degree | گولەتچىنىنىنے كے ميگٹر كازاد يەند ہے۔ Angle of shot put sector is | 8 |
| 25 m | 20 m | 15 m | 10 m | 100x4 له اک دوژ میں تبدائے کا علقالہ ہونے ہے۔ Changing zone in 4x100m Relay race is | 9 |
| 30 cm | 20 cm | 15 cm | 5 cm | 100x4 بیڈاک دوڑ میں بیٹن کی لمبائی ہوتی ہے۔ Length of Baton in 4x100 m relay race is | 10 |
| ج-بيش | جان ڈیوی | جان لاک | ارسطو | ا کے مصحت مندومان آیک مضبوط حم ال پایستان کے اسال القامات ہے۔ Who said "A", sound mind is in a | 11 |
| J.B.Nash | John Devi | John lock | Aristotle | sound body | |
| 15 | 11 | 8 | 5 | اً یے نی جم میں کل کتنے ہیں مہوتے ہیں۔ How many systems are there in a human body. | 12 |
| 26 | 25 | 15 | 10 | نَّهِ اَمَانُ وَكُلِيَّ عَلَى الْمُعَلِّى الْمُعِلِّى الْمُعِلِّينَ الْمُعَلِّينَ الْمُعَلِّينَ الْمُعَلِّينَ How many bones are there in a human foot. | 13 |
| شكستكي | عضلاتی تناؤ | عضلاتی کھچاؤ | موچ | جوڙ کان ايس ۽ اُنها ۽ ٻ | 14 |
| Fracture | Muscle cramp | Pulled Muscle | Sprain | Sudden twisting of a joint is called. | |

| سردی | ! ندر سید آدی | - ديت | ہوا | 1 متعدى امراض تهيلتى ہيں۔ | 15 |
|---------|---------------|---------------|------|--|----|
| Cold | Healthy man | Medicines | Air | Infection diseases spread through. | |
| | | Only for Bo | ys | صرف لژکوں کیلئے | |
| 5 | 4 | 3 | 2 | 1 نندول کے اید گئی تبدیلیاں ہوتی ہیں۔ How many changes are there in a Foot Ball match. | 16 |
| 3m | 2.75m | 2.50m | 2m | 1 قىل اكمارُه كى چوڑائى ہوتى ہے۔ The width of jumping pit in Hop step & jump is | 17 |
| | | Only for Gi | ris | صرف لا كيول كيلي | |
| 40 m | 30.50 m | 30 m | 25 m | 1 - میں الکورٹ کی لمبائی ہوتی ہے۔ Length of Net Ball court is | 16 |
| 2.50 kg | 2 kg | 1.50 kg | 1 kg | 1 خواتین کیلئے تھالی کاوز ن ہوئہ ہے۔ Weight of discus for women is | 17 |

ماوُل پیپر نزیکل ایج کیش (انتیاسی) جماعت کیارهویں (تعلیمی سیشن13-2012 و مابعد) انٹر میذیٹ پارٹ (۱) وقت: 3 گھٹے 10 منٹ

Part-I

2-Answer briefly any eight parts from the following. 8x2=16

- i) Narate definition of physical education according to J.B.Nash.
- ii) What is ment by Mental and Physical development.
- iii) Write only one hadith relevant to physical education.
- iv) Write two benefits of Physical Education.
- v) Write definition of educational gymnastic.
- vi) Write two benefits of educational gymnastic.
- vii) Why warm up is necessary.
- viii) Which of two movements are necessary during the lesson of educational gymnastic.
- ix) Define Recreation.
- x) Write the importance of Recreation in present period.
- xi) Write two basic kinds of Recreation.
- xii) What are the commercial activities in recreation.

3-Answer briefly any eight parts from the following. 8x2=16

- i) Write a note on "Libero" in Volley Ball.
- ii) Write a note on Rotation in Volley Ball.
- iii) Write only two faults of service in Volley Ball.
- iv) Write two foules of Shot putt.
- v) Write complete diamention of stop board for shot putt circle.
- vi) Write about the structure and weight of baton in 4x100m Relay Race.
- vii) How much distance a team cleared in 4x100m Relay Race.
- viii) Write two foules of 4x100m Relay Race.

Only for Boys

- ix) Write a note on "throw in" in Foot Ball.
- x) Write kinds of Free kicks in Foot Ball.
- xi) Write three foules of Hop, Step and Jump.
- xii) Write diamentions of take off board in Hop, Step and Jump.

حصياول

2_درج ذیل میں سے کوئی سے آٹھ اچرات اسٹانسر تایا ہے اور کریں۔

- i) ج۔ بینیش کے مطابق تعلیم جسمانی کی تعریف بیان کریں۔
 - ii) ذہنی وجسمانی نشو سے سے کیا مراد ہے۔
 - iii) تعلیمی جسمانی کے متعلق نے مصابی کریں۔
 - iv) تعلیم جسمانی کے دولوں لکھیں۔
 - ۷) تعلیمی جمناسک کی تعریف لکھیں۔
 - vi) تغلیمی جمناسٹک کے دورو ککھیں۔
 - vii) وارم اب کیوں ضروری ہے۔
- viii) تعلیمی جمناسٹک کے سبق کے دورا _ا نے دوحر کات ضروری ہیں۔
 - ix) تفریح سے کیام راد ہے۔
 - x) موجودہ دور میں تفریح کی اہمت لکھیں۔
 - xi) تفریح کی: دی اقسام لکھیں۔
 - xii) تفریح میں تحارتی ممال کیا ہوتی ہیں۔

3_درج ذیل میں سے کوئی سے آٹیدا ⊊ائے مختبر بھایا ہے تو برکریں۔

- i) الى ال مين 'لبرو'' كطلارُ له مرنوث كهيں۔
 - ii) الى ال ميس الشير الوث ككيس -
- iii) المال مين سروس كي دوغلطيال لكھيں۔
 - iv) گولہ پھیکنے کے دوفاؤ اثر کریں۔
- ٧) المالية الم
- vi) 100x4 + ڈاک دوڑ میں بیٹن کی سانے ۔ اوروز ن لکھیں۔
- 100x4 (vii جرڈاک دوڑ میں ایسٹیم کل کتنا فاصلہ طے کرتی ہے۔
 - 100x4 (viii) + ڈاک دوڑ کے دوفا وَلزلکھیں۔

صرف طلماء كبلئة

- ix) نے ل میں تھروا نوٹ لکھیں۔
- x) نے ل میں فری کک کی اقسام کھیں۔
 - xi) ۔ _ _ _ کے تین فا وَازِلَاحِیں _
- xii) -- میں ٹیک آف بورڈ کی یمائش لکھیں۔

| Only for Girls | صرف طالبات كيليح |
|--|--|
| ix) How Net Ball Game is started. | ix) ہے۔ اِل م <i>یں کھی</i> ل کا آغاز سریڈریٹے ،وٹ ہے۔ |
| x) How many parts are there in Net Ball Court. | x) ہے۔ ل کا کورٹ کتنے حصو : : |
| xi) Write about the Diameter of Discus Throw Circle. | xi) تھالی چینگنے ۔ ﴿ وَكَالْمُ اللَّهِ |
| xii) Write two foules of Discus throw. | xii) تھالی چینگنے کے دوفا ؤلزلکھیں۔ |
| 4-Answer briefly any six parts from the following. 6x2=12 | 4_ورج ذیل میں سے کوئی سے جواتیا اے معمر عام سے ٹر ہر کریں۔ |
| i) Define Health Education by Thomas wood. | i) تھامس وڈ کےمطابق علم الصحت کی تعریف ککھیں۔ |
| ii) Wheat is meant by Mental Health. | ii) ذہنی صحت سے کیا مراد ہے۔ |
| iii) Define cell. | iii) خلیه کی تعریف بیان کریں۔ |
| iv) There are how many blood circulations in human body also write | iv) المعنى خبر من من المنظور المنطق |
| their names. | |
| v) Explain briefly the "Expiration" | ۷) م آ مرتفس سے کیا مراد ہے مخضر وضا ہے کریں۔ |
| vi) Write a note on larynx. | vi) آلەصو <u> </u> |
| vii) Define good posture. | vii) الچھی قامت کی تعریف ککھیں۔ |
| viii) Define first aid. | viii) ابتدائی طبی امداد سے کیا مراد ہے۔ |
| ix) Explain "R I C E". | ix") "RICE" سے کیا مراد ہے۔وضاد ہے کریں۔ |
| | |
| Part-II | حصه(وم |
| Part-II Note:- Attempt any three questions. 8x3=24 | حصیه دوم نوٹ: کوئی سے تین سوالات نے بھابات تر یم کریں۔ |
| | |
| Note:- Attempt any three questions. 8x3=24 | نوٹ: کوئی سے تین سوالات کے تھا ایک تو م کریں۔ |
| Note:- Attempt any three questions. 8x3=24 5-Narate aims and objectives of Physical Education in detail. | نوٹ: کوئی سے تین سوالات نے بابات میکریں۔ 5 تعلیم جسمانی کے اغراض ومقاصد تفصیلاً بیان کریں۔ |
| Note:- Attempt any three questions. 8x3=24 5-Narate aims and objectives of Physical Education in detail. 6-Draw a Sketch of Volley Ball Court. Write all diamentions of "Net" also. | نوٹ: کوئی سے تین سوالات نے ایا ہے۔ ' میکریں۔ 5 تعلیم جسمانی کے اغراض ومقاصد تفصیلا بیان کریں۔ 6۔ الی لکورٹ کا خاکہ بنا ' ایں۔ نہ کی تمام پیائش بھی کھیں۔ |
| Note:- Attempt any three questions. 8x3=24 5-Narate aims and objectives of Physical Education in detail. 6-Draw a Sketch of Volley Ball Court. Write all diamentions of "Net" also. 7-Write the rules of "Shot Put" throw. | نوٹ: کوئی سے تین موالات نے ایا ہے جہ کریں۔ 5 تعلیم جسمانی کے اغراض ومقاصد تفصیلاً بیان کریں۔ 6۔ اور ال کورٹ کا خاکہ بنا ہیں۔ یہ کی تمام پیاکش بھی کھیں۔ 7 گولہ چیننگنے کے قوائی تیم کریں۔ 8۔ یہ مردران خون میں کون کو نے است و اندہ لینے ہیں وضاحت کریں۔ 9۔ درج ذیر تفصیلاً نوٹ کھیں۔ |
| Note:- Attempt any three questions. 8x3=24 5-Narate aims and objectives of Physical Education in detail. 6-Draw a Sketch of Volley Ball Court. Write all diamentions of "Net" also. 7-Write the rules of "Shot Put" throw. 8-Explain the organs which take part in the circulatory system. | نوٹ: کوئی سے تین سوالات نے تا ایسٹر میکریں۔ 5 آجایہ جسمانی کے اغراض و مقاصد تفعیلاً بیان کریں ۔ 6 ۔ : اور کی کوٹ کا کا رہنا گیا۔ نہ کی تمام بیائش بھی کھیں۔ 7 گولہ چھیئنے کے قوان بیٹر کریں۔ 8 ۔ امر دوران خون میں کون کو نے است ماندہ میں وضاحت کریں |
| Note:- Attempt any three questions. 8x3=24 5-Narate aims and objectives of Physical Education in detail. 6-Draw a Sketch of Volley Ball Court. Write all diamentions of "Net" also. 7-Write the rules of "Shot Put" throw. 8-Explain the organs which take part in the circulatory system. 9-Write a detail note on the following. | نوٹ: کوئی سے تین موالات نے ایا ہے جہ کریں۔ 5 تعلیم جسمانی کے اغراض ومقاصد تفصیلاً بیان کریں۔ 6۔ اور ال کورٹ کا خاکہ بنا ہیں۔ یہ کی تمام پیاکش بھی کھیں۔ 7 گولہ چیننگنے کے قوائی تیم کریں۔ 8۔ یہ مردران خون میں کون کو نے است و اندہ لینے ہیں وضاحت کریں۔ 9۔ درج ذیر تفصیلاً نوٹ کھیں۔ |
| Note:- Attempt any three questions. 8x3=24 5-Narate aims and objectives of Physical Education in detail. 6-Draw a Sketch of Volley Ball Court. Write all diamentions of "Net" also. 7-Write the rules of "Shot Put" throw. 8-Explain the organs which take part in the circulatory system. 9-Write a detail note on the following. (i) Pulled Muscle (ii) Muscle Cramp | نوٹ: کوئی سے تین سوالات نے تا بات کی ہر ہیں۔ 5 آجا ہے جسمانی کے اغراض و مقاصد تفعیلاً بیان کریں ۔ 6 ۔ بالی کو رک کا خاکہ بنا آب ۔ بہ کی تمام بیائش بھی کھیں۔ 7 گوار چھیئنے کے قوات تی کریں۔ 8 ۔ بہ مردوران نون میں کون کو نے احمد است میں وضاحت کریں 9 ۔ درج ذیر یہ تفصیل نوٹ کھیں۔ (i) عضلاتی کھیا و (ii) عضلاتی تاؤ |
| Note:- Attempt any three questions. 8x3=24 5-Narate aims and objectives of Physical Education in detail. 6-Draw a Sketch of Volley Ball Court. Write all diamentions of "Net" also. 7-Write the rules of "Shot Put" throw. 8-Explain the organs which take part in the circulatory system. 9-Write a detail note on the following. (i) Pulled Muscle (ii) Muscle Cramp Part-III | نوٹ: کوئی سے تین سوالات نے تابات کریں۔ 5 آجائی جسمانی کے اغراض و مقاصد تفصیلاً بیان کریں۔ 6 ۔ بالی لکورٹ کا خاکہ بنا آب ۔ بی کمام بیائش بھی کھیں۔ 7 گوار چینئنے کے توات تی تیم مرکزیں۔ 8 ۔ مردوران خون میں کون کو نے احمد است میں وضاحت کریں 9 ۔ درج ذیر یہ تفصیل نوٹ کھیں۔ (i) عضلاتی کھیا کہ (ii) عضلاتی تا کو |
| Note:- Attempt any three questions. 8x3=24 5-Narate aims and objectives of Physical Education in detail. 6-Draw a Sketch of Volley Ball Court. Write all diamentions of "Net" also. 7-Write the rules of "Shot Put" throw. 8-Explain the organs which take part in the circulatory system. 9-Write a detail note on the following. (i) Pulled Muscle (ii) Muscle Cramp Part-III Note:- Attempt any three questions. 5x3=15 | نوٹ: کوئی سے تین سوالات نے تجابات تر ہم کریں۔ 5 - اللہ جسمانی کے اغراض ومقا صد تفصیلاً بیان کریں۔ 6 - اللہ بال کورٹ کا خاکہ بنا آبیہ نے بیائش بھی لکھیں۔ 7 - گولہ جھیئنے کے قوائی تیر کریں۔ 8 - لہ م دورانِ خون میں کون کو نے احمد اللہ بیائی بھی رضا ہے کریں وضا ہے کریں۔ (i) عضلاتی کھیا کہ (ii) عضلاتی تناؤ مصد سومکم فوٹ: کوئی سے تین سوالات نے جوابات تر مرکزیں۔ |
| Note:- Attempt any three questions. 8x3=24 5-Narate aims and objectives of Physical Education in detail. 6-Draw a Sketch of Volley Ball Court. Write all diamentions of "Net" also. 7-Write the rules of "Shot Put" throw. 8-Explain the organs which take part in the circulatory system. 9-Write a detail note on the following. (i) Pulled Muscle (ii) Muscle Cramp Part-III Note:- Attempt any three questions. 5x3=15 10-Write only two exercise of belly. | نوٹ: کوئی سے تین سوالات نے تا ایسٹریں۔ 5 آجایہ جسمانی کے اغراض و مقاصد تفعیلاً بیان کریں۔ 6 ۔ اول کی کوئی کے اغراض و مقاصد تفعیلاً بیان کریں۔ 7 گولہ چھیئنے کے قوان کی کریں۔ 8 ۔ مردوران نون میں کون کو نامند است میں وضاحت کریں 9 ۔ درج ذیب تیفیلاً نوٹ کھیں۔ (i) عضلاتی کھیا کو (ii) عضلاتی تاک مصیر سونکم نوٹ: کوئی سے تین سوالات نے ایسٹریں۔ |
| Note:- Attempt any three questions. 8x3=24 5-Narate aims and objectives of Physical Education in detail. 6-Draw a Sketch of Volley Ball Court. Write all diamentions of "Net" also. 7-Write the rules of "Shot Put" throw. 8-Explain the organs which take part in the circulatory system. 9-Write a detail note on the following. (i) Pulled Muscle (ii) Muscle Cramp Part-III Note:- Attempt any three questions. 5x3=15 10-Write only two exercise of belly. 11-Write method of "forward role". | نوٹ: کوئی سے تین سوالات نے تا بات ہم کریں۔ 5 آسلیم جسمانی کے اغراض و مقاصد تفصیلاً بیان کریں۔ 6 بالی بال کورٹ کا خاکہ بنا ہیں۔ نے کی تمام بیائش بھی کھیں۔ 7 سوار چینئنے کے تو اس بین کون کو نے است اس بیائش بھی کھیں۔ 8 مے مردورانِ خون میں کون کو نے است اس وضاحت کریں۔ 9 مردرج ذیر نے تفصیلاً نوٹ کھیں۔ (i) عضلاتی کھیا کہ (ii) عضلاتی تا کو خصصہ سوئم نوٹ نے کوئی سے تین سوالات نے بھا بات تو ہم کریں۔ 10 سے کی دوورزشیں کھیں۔ 11 - نے قالم از کی لگانے کا نہ یہ بیان کھیں۔ |

کریں۔

For Home Economics 11th Part I Session 2012-13 & ONWARD Total Marks:- 100 Time: 03:30 hrs

| | | | | | M.C.Qs | .Qs | | Shor | Short Answer Questions | er Que | stions | Ess | Essay Type Questions | e Quest | ions | Questions relating to Practicals |
|-----|----------------------------|-----------|--------------------------|----------|--|----------|----------------|------|--|---------------|----------------|---------|--|--------------------|----------------|--|
| | | | | Al | Allotted Marks 17 | tarks 1 | 7 | A | Allotted Marks 44 | Marks 4 | 71 | А | Allotted Marks 24 | Marks . | 54 | Allotted Marks 15 |
| Sr. | Chapters Name | Weightage | Distribution of Marks | 0 0.1 | Q. to be asked 17 Q. to be attempted 17 | isked 17 | 17 | 0. | Q. to be asked 33 Q. to be attempted 22 | ked empted | 33 | 0 | Q. to be asked 5 Q. to be attempted 3 | asked . ttempte | 5 d 3 | Q. to be asked 5 Q. to be attempted 3 |
| | | | | I | Time 20 Minutes | Minutes | - | | | | I | ïme 3 I | Time 3 Hours & 10 Minutes | : 10 Mi | nutes | |
| | | | | K | U | A | Total Marks | K | U | 4 | Total Marks | K | U | A | Total Marks | |
| - | Child Development | 4.87 % | 9 | 1 | 1 | 1 | 2 | 2 | ı | 1 | 4 | 1 | i | ı | ı | |
| 2 | Personality Development | 9.75 % | 12 | ı | I | ı | 1 | 1 | ı | 1 | 4 | 1 | ı | I | 8 | Question No.10=5marks |
| 3 | Family | 2.43 % | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | ı | ı | |
| 4 | Child Guidance | 10.56 % | 13 | П | ı | 1 | 1 | ı | 1 | 1 | 4 | ı | ı | 1 | ∞ | Ouestion No.11=5marks |
| S | Home Management | 17.88 % | 22 | | _ | 1 | 2 | 2 | 2 | 2 | 12 | 1 | i | ı | ∞ | , |
| 9 | Means & Resources | 5.69 % | 7 | | ı | , | 1 | 1 | 1 | 1 | 9 | ı | ı | ı | | |
| _ | Fatigue | 4.06 % | S | ı | ı | 1 | 1 | 1 | 1 | 1 | 4 | ı | ı | ı | | Question INO.12=5marks |
| ∞ | Budget | 10.56 % | 13 | - | 1 | 1 | 1 | 1 | ı | 1 | 4 | ı | 1 | ı | 8 | |
| 6 | Health & Care | 1.62 % | 2 | ı | ı | ı | I | ı | 1 | 1 | 2 | ı | ı | 1 | ı | Question No.13=5marks |
| 10 | First Aid | 2.43 % | 3 | 1 | ı | ı | - | _ | ı | ı | 2 | ı | ı | ı | | Organization May 14—Empelor |
| 11 | Application of Art | % 69.9 | 7 | 1 | ı | 1 | 1 | 1 | 1 | - | 9 | ı | ı | 1 | ı | Question INO.14=5 marks |
| 12 | Design | 3.25 % | 4 | 1 | 1 | ı | 2 | 1 | 1 | ı | 2 | 1 | ı | ı | ı | |
| 13 | Elements of Design | 21.13 % | 26 | 2 | 1 | 1 | 4 | 4 | 2 | 1 | 14 | 1 | 1 | I | 8 | |
| | Total | 100 % | 123+25=148 | | | | 17 | | | | 99 | | | | 40 | 25 |
| | | | | , | | |]. | | | ľ | | | | | - | |

U= Understanding / Comprehension. Important Note:- 1) K= Knowledge.

A= Application & Analysis.

2) This scheme of Assessment is prepared as per 33% choice in short answer questions, essay questions & questions relating to practicals.

3) In order to promote the cause of concept based learning at least 10 % questions must be unseen or of daily life but relating to specified learning outcomes of Curricula & Syllabi. This portion will increase @ 10% annually but not more than 30%.

4) The questions relating to practical will be asked from the practical Note Book as per chapter were detail given in the curriculum and syllabi 2006.

5) The Practical will be conducted at the end of 12th Class which is mandatory to qualify for award of certificate.

The Practical assessment will be made in the form of grading as per following criteria.

A+=90% & above, A=80% to 89%, B=70% to 79%, C=60% to 69%, D=50% to 59%, E=40% to 49%, F=Fail=40% & below

ماڈل پیپرہوم اکنامکس (معروضی) جماعت 👱 رھویں

Paper Code ----

نوٹ: ہرسوال کے بارمکنہ جا ات C, B, A اور D دیے گئے ہیں۔ جوانی کان بر ہرسوال کے سامنے دیئے گئے ہا ، ول میں سے دو = جواب کے مطابق تعدل ال وکو مارس بین سے جر دیجئے۔ ... : اول کو پُر کرنے یا کاٹ کر پُر کرنے کی صورت میں مذکورہ جواب غلط تصور ہوگا۔

QUESTIONS (D) (C) (B) (A) 1 توارثی خصوصیات میں شامل ہیں۔ جدرتی نشوا حبنس ٦ حسد ثقافتي یا . ان . <u>ب</u> اداره ہے۔ سار وه كثيرالاعمال وي ا كا كَي 2 بچون میں سے کیلئے ضروری ہے۔ و مکیھ بھال ±.تەرى عادت کی پختگی اصول وضوا 🗓 🚅 بندی بیچ کی جسمانی نشو سے ادوار ہیں۔ 5 ادوار 4 ادوار 3 ادوار 2 ادوار 5 انتظام کاعمل مشتمل ہے۔ لوگول كا مشوره ذہنی سوچ اور حکمت عملی : تجربه کاری والمدان مقامیں اور کے۔ 7اقسام 5 اقسام 3 اقسام 2 اقسام ٦٦: ئی کی صورت میں میں نی ذرائے کے جاتے ہیں۔ مادی حا 🕳 میں ٹھوس جا 🕳 میں مائع حانہ میں جسمانی اسد ء کا غلط استعال فرا میں ہے۔ قوت میں کمی يشاني 7-10-6 آمدنی کے کحاظ سے ۔ وان منقسم ہیں۔ يخ تنين سات ممرجواشيا أوالكمولمري چیزوں کو ہمیشہ بے حچوٹی ا ۱ یں ا _ جگہ نے سے 10 زخیرہ کاری سے مراد ہے۔ _____ ے ا سردی لگنے سے 'اے نی نے سے ا فرد سے دوسرے ۔ اثیم سے 11 حچوت کا مرض لاحق سے۔ فردكو ــ کشی گول چیزیں نسی بھی چیز کی بناوٹ و ڈ رائنگ 12 این سے مراد ہے۔ ہیئت قدرق انتائن ويد يش ال الكن عَرِيهِ إِنْ أَيْنِ الْنَ سجاد ائن بناوٹ کے لحاظ سے عجیب اس ب اسان میں ہے۔ افقی خطوط ۔۔ ۔ ۔ کرتی ہے۔ صرف سامنے کی طرف آگے پیچھیے والتين ما أي العام أي اربی سے نیچے ہے وائس 15 📭 🗓 دى رنگوں كوآ پس ميں . نے . 🗝 . 🚛 ہے۔ ۽ نوي ___ گهرا ___ درمیانی __ دو - نوی ___ توازن بشلسل، ہم آ ہنگی _اور فیلسچر خطوط اوراشكال توازن اور . __ 16 آرٹ کے اصولوں میں شامل ہے۔ تشلسل پیدا کیا جا سکتا ہے۔ به جیسی اشیاء کی گہرے نے کے چیزوں کواکٹھا کرنے کسی. به این ر 17 استعال سے وہرانے سے سجاوٹ سے



نوف: كوكى سے تين سوالات كے بيات فتر يكھيے۔ 8x3=24

سوال نمبر 5 نبر قر السنی نسروری بیا ہیں، فریدی نسروری بیت اور ان کی اہمیت کو سیجھنے کے لینے ۱: اہیم ماسلو کے کن مدارج کا مطالعہ ضروری ہے؟
سوال نمبر 6 اپنے گھر کے ماحول اور شخصیت کو بہتر بنانے کیلئے آپ کن عادات کو اپنانے کی کوشش کریں گے اور کیوں؟
سوال نمبر 8 درج ذرایں سے کیا مراد ہے؟ تفصیلاً کھیں۔
سوال نمبر 8 درج ذرایں ہے نوٹ کھیں:

(ب) ذخیرہ کاری
سوال نمبر 9 نیز ائن کے کہتے ہیں! ذرین ائن کے عناصر کتنے ہیں؟ کسی ہے نے درتے نصیلی کھیئے۔

(حصه سوم) یکٹیکل

نوات: کوئی سے تین سوالات کے جواب ت جریج کیجئے۔ 5x3=15

سوال نمبر 10 اپنے لئے دن کے بیش نظیم کا گوشوارہ تیار کریں۔ سوال نمبر 11 مم آمدنی والے گھرانے کے لئے میزائے بنا ہے۔ سوال نمبر 12 مریض کا بستر کیسے تیار کیا ہا: ہے؟ سوال نمبر 13 عمودی، افتی اور ترجیھے خطوط بنا ہیں۔ سوال نمبر 14 گھریں مارز ت سے بچاو کے کئے آپ کیا حفاظتی اقدامات کرنے ہیں؟

For Library Science 11th Part I Session 2012-13 & ONWARD Total Marks:- 100 Time: 03:30 hrs

| | | | | | M.C.Qs | | ı | Sho | ort Ansv | Short Answer Questions | stions | Es | Essay Type Questions | Questi | suo | Questions relating to Practicals | |
|--|----------|-----------------------------------|-----------------------|-----|--|--------------------|-----------------------------------|--------|------------------|--|----------------------------|----------|--|---------------------|----------------|--|--|
| | | | • | 7 | Allotted Marks 17 | Aarks 1 | 7 | 7 | Allotted | Allotted Marks 44 | 14 | , | Allotted Marks 24 | Marks 2 | 4 | Allotted Marks 15 | |
| Chapters Name | • | Weightage | Distribution of Marks | ·õ | Q. to be asked 17 Q. to be attempted 17 | asked 17 empted | 17 | 000 | to be a to be at | Q. to be asked 33 Q. to be attempted 22 | 33 | 0 | Q. to be asked 5 Q. to be attempted 3 | asked 5 ttempted | . 13 | Q. to be asked 5 Q. to be attempted 3 | |
| | | | | | Time 20 Minutes | Minutes | s | Time 3 | Hours | Time 3 Hours & 10 Minutes | inutes | | | | | | |
| | | | | K | U | A | Total Marks | K | U | A | Total Marks | K | U | A | Total Marks | | |
| Nature and Types of Libraries and their Use | f Use | 25.2 % | 31 | 3 | 1 | 1 | Ŋ | 2 | - | 9 | 18 | - | I | ı | ∞ | | |
| Nature and Type of Library Material | J | 25.2 % | 31 | 1 | ı | 4 | 5 | 3 | 2 | 4 | 18 | 1 | 1 | ı | 8 | Question No.10= 5Marks Question No.11= 5Marks | |
| History of Books and Libraries | pu | 14.6 % | 18 | 2 | ı | 1 | 7 | 1 | - | 73 | ∞ | ı | Н | ı | ∞ | Question No.12= 5Marks | |
| Use of Library Material | terial | 20.3 % | 25 | 1 | 1 | 1 | 3 | 1 | 1 | 5 | 14 | 1 | ı | 1 | ∞ | Question No.13= 5Marks Ouestion No.14= 5Marks | |
| Meaning and Concept of Information | ept of | 14.6 % | 18 | ı | - | 1 | 2 | 1 | 1 | 2 | ∞ | ı | - | I | ∞ | | |
| Total | | 100 % | 123+25=148 | | | | 17 | | | | 99 | | | | 40 | 25 | |
| Important | Note: | Important Note:- 1) K= Knowledge. | owledge. |]=N | Jnderstar | nding / C | U= Understanding / Comprehension. | nsion. | | - A | A= Application & Analysis. | tion & 1 | Analysis. | | | | |

2) This scheme of Assessment is prepared as per 33% choice in short answer questions, essay questions & questions relating to practicals.

3) In order to promote the cause of concept based learning at least 10 % questions must be unseen or of daily life but relating to specified learning outcomes of Curricula & Syllabi. This portion will increase @ 10% annually but not more than 30%.

4) The questions relating to practical will be asked from the practical Note Book as per chapter were detail given in the curriculum and syllabi 2006. 5) The Practical will be conducted at the end of 12th Class which is mandatory to qualify for award of certificate.

The Practical assessment will be made in the form of grading as per following criteria.

A += 90% & above, A = 80% to 89%, B = 70% to 79%, C = 60% to 69%, D = 50% to 59%, E = 40% to 49%, F = Fail = 40% & below

ماڈل پیپرلاتیو مری سائنس (معروضی) جماعت میں رسویں (تعلیمی سیشن 13-2012 و مابعد) الغرمیز میت بیر را (I)

وت 20 من کریم 17 اور D دیے گئے ہیں۔ جوانی کا نے میں ہوائی کا نے ہیں۔ جوانی کے جاتم ہوائی کو کرکھ کے کا مورت میں ندگورہ جواب خلط تصور ہوگا۔

Note:- You have four choices for each objective type question as A, B, C and D. The choice which you think is correct; fill that circle in front of that question number. Use marker or pen to fill the circles. Cutting or filling two or more circles will result in zero mark in that question.

| (D) | (C) | (B) | (A) | QUESTIONS | Q.1 |
|----------------------------|-----------------------|---|---------------------|---|--|
| عربہ ن سے | لا میں نہ ہے | ا السان سے | البيد ان سے | النجه بری کالفظاما خوذ ہے The Word Library drives from | 1 |
| Arabic | Latin | Urdu Langue | English | | |
| Language | Language | | Language | | |
| کا پی را کے قانون | دونول A & B | $\leftarrow \mathbb{F}_{q^{\prime}}[z]^{2}$ | تحاكف | نیشنل لانیہ بیری میں موادحاصل کیا ہے ہے ہے The source of acquisition | 2 |
| کےمطابق | Both A & B | Purchase | Gift | of books in National Library is | |
| Through Copy | | | | | |
| right act | | | | | |
| فنملى | دونوں A & B | b 1 | طلباء | تغلیمی لانیہ بری متعلق ہوتی ہے | 3 |
| Families | Both A & B | Teachers | Students | | |
| 2 | 3 | 5 | 4 | الله بیری کی اقبام ہیں The Types of Libraries are | 4 |
| كتاب | دونوں A & B | ہنر | علم | لانے بری سائنس ہے Library Science is | 5 |
| Book | Both A & B | Skill | Knowledge | | |
| 4 | 3 | 6 | 5 | Dr. Ranganathan Principles are کا استان کے اصول ہیں | 6 |
| 4 | 3 | 5 | 2 | Basic types of Library الله بري موا يل أمه و دي اقسام ہوتي مين | 7 |
| | | | | material are | |
| 23 | 79 | 21 | 49 | The minimum pages of تاب کے کم ہے کم صفحات ہوتے ہیں | 8 |
| | | | | books are | |
| م ^{ين} المراث الم | پلاخت اکٹر کے | ويراح ند | _12.77 | PB is abbreviation of مخفف ہے PB | 9 |
| Papyrus | Plastic Binding | Paper | Photo Binding | | |
| Binding | | Binding | | | |
| 1945 | 1920 | 1852 | 1825 | ا منظم وفلم ابیجاد بمولی Micro film invented in | 10 |
| 7,11 | ر ا ن | مخصوص اوقات کے بعد | مختلف اوقات میں | رسائل چیتا ہے The Journals publish | 11 |
| Twice | Once | With constant | With different | | |
| | | frequencies | frequencies | | |
| چ ائ | بكتان | بنگله دلیش | انثي | From which country جھیتا ہے؟ | 12 |
| China | Pakistan | Bangladesh | India | daily newspaper The Jung publishes? | |
| 1745 ييس | 1624 میں | 452 قبل سيح ميں | 300 قبل مسيح ميں | خط مُخِی ا یو وہوا Cuneiform writing invented in | 13 |
| In 1745 | In 1624 | In 452 BC | In 300 BC | | |
| 24 | 25 | 26 | 36 | اردو حروف مججی کی کل تعداد ہے Total No. of Urdu alphabets is | 14 |
| 24 | 21 | 26 | 29 | | |
| تمام A, B اور | سی ڈی تلاش کرنے کیلئے | رسائل تلاش کرنے کیلئے | كتب تلاش كرنے كيليے | Total No. of Arabic alphabets is عربی حروف تبیمی کی کل تعداد ہے Call Number is used for طلب نبر کا استعمال کیا ہے ۔۔۔ ہے | 16 |
| All A, B &C | CD search | Journal search | searchBook | | |
| | | | | | |
| 1899 يىں | 1821يىل | 1925 يىل | 1959 يىل | لفظ "النَّة رميشن" . ب سے پہلے استعمال ہوا The word information first | 17 |

| (تقلیمی سیشن 13-2012 و ما بعد) اخبر میند بیت به رث (I) کل نبر 83 | ماڈل پیپرلانیہ مری سائنس(ات ئیه) جماعت میں رھویں ونت3.10 گھنے |
|--|---|
| Part I | حصه ــــــــــــ اول |
| 8x2=16 | 2_ نوٹ: کوئی ہے آٹھا 🖫 ایک مختفرانیوں 🔭 فریکریں۔ |
| From which language the word "Library" drives? | (i) لا مرييل سين كالفظ ہے۔ |
| Define Library. | (ii) لا بعر یی کی تعریف کریں۔ |
| Write names of any three academic libraries of Pakistan. | (iii) یکتان میں تین اہم لاہد بر یوں ہے۔ م کھیج ہی کریں۔ |
| Who introduced Five Basic principles of Library Science? | (iv) لا بعد یی سائنس کے اساسی اصول خسیہ کس نے اور سب پیش کیے؟ |
| Who can get the membership of Special Library? | (٧) خصوصی لا بعر بری کی رکنیت کون لوگ ص ^{اح} ای ر م ین بین ؟ |
| Define "Library Material". | (vi) لا بعه ربی مواد کی تعریف کریں۔ |
| Define "Book". | (vii) کتابی تعریف کریں۔ |
| What do you mean by non printed books? | (viii) غیرمطبوعه کتاب سے کیا مراد ہے؟ |
| Write names of any three most important Urdu newspapers | (ix) کستان کے تین اہم ترین تو می اردوا خبارات نے مراکھیں؟ |
| published in Pakistan. | • |
| Write three measures to save Audio Visual Material. | (x) سمعی وبصری مواد کی حفاظت کے تین اصول بیان کریں۔ |
| Which device can be used to read microfilm? | (xi) منعر وفلم کس آله کی مدد ہے جھتے ہیں؟ |
| Write three names of insects which damage books. | (xii) کتابوں کو نقصان پہنچانے والے تین کیڑوں ہے۔ مرکھیں۔ |
| 8x2=16 | 3_ نوٹ: کوئی سے آٹھیا ∑ائے خضراتی اہا ۔۔ تجربیکریں۔ |
| What is "writing style"? | (i) رسم الخط سے کیا مراد ہے؟ |
| Which was the most beautiful writing style of the world? | (ii) |
| Write any three kinds of paper. | (اii) کاغذکی کوئی می تنین اقسام مرکبھیں؟ |
| Who is father of publishing? | (iv) با یے طبا دے مورکو کہتے ہیں؟ (v) اسکندر میدلا جو میری کہاں واقع تھی؟ |
| Where Askandria Library situated? | * * |
| Who had established Bat-ul-Hikmant Library? | (vi) ب <u>ن</u> الحکمت لانبر م _ن ی کس نے قائم کی؟ |
| Write any three principles of book selection. | (vii) انتخاب کتب کے تین اہم اصول کریں۔ |
| What is Stock Taking? | (viii) سٹاک ٹیکینگ کسے کہتے ہیں؟ |
| What is "Sub-Title"? | (ix) وَ يَعْوَانَ مَس كُو كُمِتْ مِين؟ |
| What is "Book Card"? | (x) کتابی کارڈ کے کہتے ہیں؟ |
| What is acquisition method in National Library? | (xi) قومی لانیه بری میں مواد کس طرح حاصل کیا ہہ : ہے؟ |
| When the National Library of USA established? | (xii) امريكه كي تو مى لا تبرزيني لب قائم هو كي ؟ |
| 6x2=12 | 4۔نوٹ: کوئی سے چھا 🛪 اے مختصر اُنوا بات آخر میرکریں۔ |
| What is "date Slip"? | (i) - وی نامین کیان از ہے؟ (ii) اندرمیشن کی تعریف کریں۔ |
| Define term "Information". | |
| Write sources of Information. | (۱۱۱) اتے رمیشن کے کتنے اپنے فرائع ہیں؟ |
| What is "Thesis"? | (iv) مقالهُس کو کہتے ہیں؟ |
| When the first publishing press established? | (۷) ؛ کا پېلامونۍ په لېرن پ اورکهال گا؟ |
| Write name of Mughal Emperor who kept book with him even in war. | (vi) . و الملن وشاه دوران بي بي كتابين اپنے سانت لمبر فقا؟ |
| Which is the best library of Pakistan regarding to its services? | (vii) سہولیات کے اعتبار <u>۔</u> کتان میں جدید بین لائبر بین کا تعلیم ہے؟ |
| What is other term used for "Taleeq writing style"? | (iii) خط تعیق کا دوسرا ۲۰ م کیا ہے؟ |
| Define "society". | (ix) معاشره کی تعریف کریں _ |

| Part II | | (حصددوم) |
|--|-------------|---|
| Note: Attempt any three questions from the following. | 8x3=24 | نوٹ: کوئی سے تین سوالات کے بال سے اور پر کیجے۔ |
| Define Library. How it play role in Social Development? Explain. | . کردارادا | سوال نمبر 5 لانبر . پی کی تعریف کریں اور بید معاشر لی - قی میں کیسے |
| | | کرتی ہے۔وضا 🛚 🗝 کریں۔ |
| What is Library Material? Write its kinds in detail. | بے بیان | سوال نمبر6 لاند وی موادی کیامراد ہے؟اس کی اقسام وضاہ 😃 |
| | | کریں۔ |
| Write detail note on " Ashor Bani pal" and "Askandria Library". | | سوال نمبر7 اشوري ل اوراسكندر بيلام نيان ينوث لكهيں - |
| Write five basic principles of Library Science in detail. | | سوال نمبر8 لاند کی سائنس کے اساسی اصول خسبہ بیان کریں۔ |
| Define the term "Information". Write its sources in detail. | ئع تفصیل سے | سوال نبر9 آیے رمیشن کیا ہوتی ہے؟ا <u>س کے ان</u> دی 📭 نوی ذرا ^{رک} |
| | | بیان کریں۔ |

| Part III | | (حصيموم) |
|---|--------|--|
| Note: Attempt any three questions from the following. | 5x3=15 | نوٹ: کوئی سے تین سوالات سے ۱۱ <u>۳ بھر پر کیج</u> ے۔ |
| What do you mean by Call Number? | | سوال نمبر 10 طلب نمبرے <i>کیا م</i> رادہے؟ |
| Prepare structure of Accession Register. | | سوال نمبر11 واخله رجسر کاخا که تیار کریں. |
| What is Book Card? | | سوال نمبر12 کتاب کا یا ہے ،۔۔ ہے؟ |
| Elaborate Book Label. | | سوال نمبر13 سمتا بي ليبل کی وضاه: <u>۱۰۰ ک</u> رین. |
| Elaborate Barrower Card. | | سوال نمبر 14 رکنیت کارڈ کی وضان <u>یں</u> کریں۔ |

For Principals of Accounting 11th Part I Session 2012-13 & ONWARD Total marks: - 75 Scheme Assessment Time: 02:30 hrs

| tions | 24 | 5 | ted 3 | | Total Marks | 4 | | | 4 | 8 | ∞ | œ | 4 | 4 | 40 |
|------------------------|----------------|--------------------------|-----------------------|---------------------------|--|----------------------|--|---|---|-------------------------------|--------------------------------------|--|---------------------|-------------------------|-------|
| se Ques | Marks | asked | attemp | | ٨ | 1/2 | 1 | | 1/2 | 1 | Т | T | $^{1}/_{2}$ | 1/2 | |
| Essay Type Questions | Allotted Marks | Q. to be asked | Q. to be attempted 3 | inutes | n | - | 1 | 1 | 1 | - | ı | ı | - | | |
| Es | A | ď | Ø | 10 M | У | - | ı | ı | - | - | ı | ı | ı | - | |
| tions | 36 | 27 | 118 | Time 2 Hours & 10 Minutes | Total Marks | 4 | 4 | 4 | 9 | 9 | ∞ | ∞ | 9 | 8 | 24 |
| er Quest | arks | pay | empted | Time 2 | ٧ | - | ı | ı | - | 1 | 1 | 1 | 2 | - | |
| Short Answer Questions | Allotted Marks | Q. to be asked | Q. to be attempted 18 | | n | 1 | 1 | 1 | 2 | 1 | 1 | 1 | - | 3 | |
| Sho | All | Ġ | Ġ | | ¥ | 1 | 1 | П | 1 | 1 | 2 | 2 | 1 | 1 | - |
| | 15 | 15 | ed 15 | tes | Total Marks | 8 | m | 2 | 2 | 1 | | | 2 | 2 | 15 |
| M.C.Qs | Marks | asked | Q. to be attempted 15 | Time 20 Minutes | A | Н | 2 | П | 1 | 1 | | ı | 1 | 1 | 1 |
| < | Allotted Marks | Q. to be asked | 2. to be | Time . | n | 1 | 1 | \leftarrow | 1 | ı | ı | ı | 1 | 1 | |
| | | | | | Ж | 1 | - | ı | 1 | 1 | ı | 1 | 1 | - | |
| | | Distribution of Marks | | | 11 | | 7 | 9 | 12 | 15 | 16 | 16 | 12 | 14 | 109 |
| | | Weightage | | | 10 % | | % 9 | 2 % | 11 % | 14 % | 15 % | 15 % | 11 % | 13 % | 100 % |
| | | Chapters Name | | | Introduction and basic terms, Business transaction and | accounting equation. | Nature of account and rules of debit and credit. Journal | Ledger and trial balance Bank and banking transactions | Sub-division of journal and cash transaction Sub-division of journal and non- cash transaction | Bank reconciliation statement | Bill of exchange and promissory note | Final accounts Basic –I Final accounts with adjustments | Capital and Revenue | Rectification of errors | Total |
| | | CH No | | | 1 | | 2 | 3 | 4 | 5 | 9 | 7 | 8 | 6 | |

A= Application & Analysis. U= Understanding / Comprehension. Important Note: - 1) K= Knowledge.

2) This scheme of Assessment is prepared as per 33 % choice in short answer questions and essay type questions.
3) In order to promote the cause of concept based learning at least 10 % Questions must be unseen or of daily life but relating to specified learning outcomes of Curricula & Syllabi.

This portion will increase @ 10 % annually but not more than 30 %.

Model Paper Principals of Accounting Objective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward

| Total marks: 15 | Paper Code | Time Allowed: 20 minutes |
|-----------------|------------|--------------------------|
| | | |

Note:- You have four choices for each objective type question as A, B, C and D. The choice which you think is correct; fill that circle in front of that question number. Use marker or pen to fill the circles. Cutting or filling two or more circles will result in zero mark in that question.

| Q No.1 | Question | Α | В | С | D |
|-----------|---|------------------------|---------------------------|-------------------------------------|------------------------------|
| 1 | The modern system of recording business transactions in the books of accounting is known as | Modern system | Double entry system | American entry system | Single entry system |
| 2 | Withdrawal of merchandise for personal use is | Drawing | Sale of merchandise | Trade expenses | Charity |
| 3 | The excess of assets over liabilities is equal | Capital | Profit | Equities | Drawings |
| 4 | A credit is represented by | A decrease in asset | A decrease in liabilities | A decrease in equity | A decrease in owner's equity |
| 5 | Nominal Account is related to | Liabilities | Assets | Income | Equity |
| 6 | Day book is another name of | Journal | Ledger | Cash Book | Purchase Book |
| 7 | The Arithmetic accuracy of books of account is verified through | Journal | Ledger | Trial Balance | Cash Book |
| 8 | Return of defective merchandise to creditor is recoded in | Cash Book | Journal | Purchase Book | Purchase return Book |
| 9 | The entry made on both sides of the cash book | Double entry | Compound entry | Contra entry | Mixed entry |
| 10 | When bank column of a cash book shows a debit balance, it means | Overdraft balance | Favorable balance | Unfavorable balance | Bank balance |
| 11 | The periodical return sent by the bank to the customer is called | Income statement | Bank statement | Bank Reconciliation statement | Ledger Statement |
| 12 | Expenditure incurred on advertising a new product is called | Capital Expenditure | Revenue Expenditure | Deferred Revenue Expenditure | Current Expenditure |
| 13 | Receipt on Sale of fixed asset is a | Revenue Receipt | Current Receipt | Capital Receipt | Deferred Receipt |
| 14 | Mistake in balancing an account is an error of | Omission | Commission | Principle | Compensation |

| 15 | Income tax of proprietor paid out of business should be treated as | Expense | Income | Drawing | Liability |
|----|--|---------|--------|---------|-----------|
| | treated as | | | | |

Model Paper Principals of Accounting Subjective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward

| | Total marks: 60 | Time: 2 hours &10 Minutes |
|------------|--|---------------------------|
| | SECTION | I |
| Q. No | e: - 2 Answer any six questions from the following | : 6 x2=12 |
| | i. What is credit transaction? | |
| | ii. Define Business. | |
| | iii. Define the term Capital. | |
| | iv. Describe term Account. | |
| | v. What is Pass book? | |
| | vi. Define personal Account. | |
| | vii. What is entry? | |
| | viii. What is the imprest system of petty cash? | |
| | ix. Explain contra entry. | |
| | | |
| Q. No | e: - 3 Answer any six questions from the following | 6 x2=12 |
| | i. Define renewal of bill of exchange | |
| | ii. Define noting charges. | |
| | iii. Explain unrepresented cheques. | |
| | iv. Who is drawer of the bill of exchange? | |
| | v. What is meant by days of grace? | |
| | vi. Define Bank Reconciliation statement. | |
| | vii. Explain the treatment of omitted cheque. | |
| | viii. Define direct expenses. | |
| | ix. Name any two fictitious assets. | |
| | | |
| O 11 | A American and the many the section of the C.H. of | |
| | : - 4 Answer any six questions from the followin | g: 6x2=12 |
| i. :: | Define error of principle. | h. wa |
| ii. ::: | Give two examples of deferred revenue expendit | ture. |
| iii. | Define Adjustments. | |

Give any four examples of the capital receipts.

iv.

| \ | Explain the term marshalling. | | | | | | |
|-----|---|---------------------|--|--|--|--|--|
| ٧ | . Define revenue loss. | | | | | | |
| vi | . Describe error of commission. | | | | | | |
| vii | Explain suspense account. | | | | | | |
| ix | z. Explain two book keeping errors. | | | | | | |
| | | | | | | | |
| | <u>Section – II</u> | | | | | | |
| At | empt any three questions from the following: | 8x3=24 | | | | | |
| 5- | Show the effect of following transactions on the elements of Accounting Equ | ation. | | | | | |
| a). | | | | | | | |
| | i- Ahmed started business with cash Rs. 50000. | 4 | | | | | |
| | ii- Bought building for cash Rs. 10000. | | | | | | |
| | iii- Paid salaries Rs. 1000 and outstanding salaries Rs. 200. | | | | | | |
| | iv- Withdrew cash Rs. 500 for personal use. | | | | | | |
| b). | b). Enter the following transactions in the simple cash book. | | | | | | |
| 20 | 12 | 4 | | | | | |
| Jar | n., 1 Cash in hand Rs. 10000. | | | | | | |
| | 05,, Received cash from saleem Rs. 500 | | | | | | |
| | 10. Paid to jamil Rs.400 | | | | | | |
| | 15 Cash sales Rs. 700. | | | | | | |
| 6. | Prepare a Bank reconciliation statement as on 31 st December, 2012 of M/S Na | deem & Co. | | | | | |
| | from the following details | 8 | | | | | |
| a) | Balance as per Cash book overdrawn Rs. 54,000 | | | | | | |
| b) | Cheque issued Rs. 4000 are still not presented in the bank for payment. | | | | | | |
| c) | Cheques amounting to Rs. 8000 were deposited on 23 rd December 2012 of which Rs.3000 is still not credited by bank. | | | | | | |
| d) | Dividend of Rs. 6000 credited by bank in bank statement but still not recorded | d in the cash book. | | | | | |
| e) | Cheques Rs. 20000 received but omitted to be banked. | | | | | | |
| f) | Bank charges Rs. 1300 debited by bank. | | | | | | |
| 7. | Saad sold goods to Ali on 1st January 2011 goods valued Rs. 30000 and drew of months bill for the amount. Ali accepted the bill and returned it to Saad. On n | · | | | | | |

expressed his inability to meet the bill and offered to pay Rs. 10000 in cash and accepts a fresh bill for three months to cover balance plus interest at the rate of 5% P.A. for three months. At the due date this new bill was duly met by Ali.

8

Pass journal entries in the books of Saad.

8. Following is the trial balance of karim &co. on 31st December 2011

| | Dr. | Cr. | 8 |
|--------------------|-------|--------------|---|
| Opening stock | 16300 | | |
| Cash | 750 | | |
| Account Receivable | 8000 | | |
| Bill Receivable | 3500 | | |
| Motor Truck | 4000 | | |
| Office machine | 5000 | | |
| Purchases | 20000 | | |
| Carriage inward | 1900 | | |
| Salaries | 4750 | | |
| Office rent | 2250 | | |
| Misc. expenses | 850 | | |
| Bill payable | | 5700 | |
| Capital | | 20000 | |
| Account payable | | 3000 | |
| Sales | | 38600 | |
| | | | |
| Total ; | 67300 | <u>67300</u> | |

Adjustments:

1. Closing stock Rs. 10500 2. Salary payable Rs. 700

3. Prepaid rent Rs. 500 4.Intrest on capital @ 10%.

Prepare Trading and profit and Loss account and Balance sheet

a) State with reasons whether the following should be considered as capital or revenue

Expenditure:

- i. Interest paid on a loan taken for purchase of machinery.
- 4

- ii. Preliminary expenses in the formation of a company.
- iii. Carriage paid on goods purchased.
- iv. Repairs to a motor car purchased second hand.

b). Give journal entries to rectify the error:

4

- i. A bill for Rs.1250 for furniture sold to Haleem was credited to sales account.
- ii. An amount Rs. 2300 received on account of interest was credited to commission account.
- iii. Goods to the value of Rs.7000 were returned by Akram but return was not recorded in the books.
- iv. An item of Rs. 2300 paid for the purchase of furniture debited to purchases account.

For Psychology 11th Part I Session 2012-13 & ONWARD Total Marks:- 100 Time:3:30 hrs

| Essay Type Questions relating to Practicals | Allotted Marks 24 Allotted Marks 15 | Q. to be asked 5 Q. to be attempted 3 Q. to be attempted 3 | Time 3 Hours & 10 Minutes | Total Marks | Question No.10=5 marks | - Ouestion No.11=5 marks | 8 | Question No.12 =5 marks | 8 Ouestion No.13 = 5 marks | , | 8 Question No.14 = 5 marks | ı | 8 | |
|---|-------------------------------------|--|---------------------------|--------------------|----------------------------|--------------------------|----------------------------|-----------------------------|----------------------------|------------------------|----------------------------|---------------------|-------------------------------|---|
| , Type | otted A | to be be at | 3 Нои | , A | ı | 1 | 1 | 1 | 1 | 1 | - | 1 | ı | |
| Essay | All | 9.0 | ïme | \overline{n} | 1 | 1 | 1 | 1 | 1 | ı | 1 | 1 | I | |
| stions | 14 | 3 | 1 | Total K Marks K | ∞ | 8 | - & | 8 | 8 | - & | 6 1 | - 9 | 6 1 | |
| Short Answer Questions | Allotted Marks 44 | Q. to be asked 33 Q. to be attempted 22 | | 4 | 1 | 1 | 2 | П | 1 | 1 | 1 | 2 | 1 | |
| t Answ | lotted | to be att | | U | | 2 | 2 | 3 | 2 | _ | 1 | 1 | 1 | |
| Shor | Ai | 0.0 | | K | 2 | 1 | ı | ı | 1 | 2 | 2 | 1 | 1 | |
| | s 17 | Q. to be asked 17 Q. to be attempted 17 | utes | Total Marks | 2 | 2 | 2 | 7 | 2 | 2 | 2 | 1 | 2 |] |
| M.C.Qs | Mark | aske |) Min | A | 1 | ı | - | 1 | 1 | ı | 1 | I | 1 | |
| М. | Allotted Marks 17 | Q. to be asked 17 . to be attempted 1 | Time 20 Minutes | \boldsymbol{v} | ı | 1 | ı | 1 | ı | - | ı | ı | I | |
| | AL | 0.1 | Ti | K | _ | 1 | _ | 1 | 1 | 1 | 2 | 1 | 1 | |
| | | Distribution of Marks | | | 18 | 10 | 18 | 10 | 18 | 10 | 16 | 10 | 16 | |
| | | Weightage | | | 14.66% | 8.10% | 14.66% | 8.10% | 14.66% | 8.10% | 13.04% | 5.64% | 13.04% | |
| | | Chapters Name | | | Introduction of psychology | Methods of research | Nervous system & Behaviour | Sensation And Perception | Learning and Memory | Motivational Behaviour | Personality | Emotional Behaviour | Higher Cognitive Processes | |
| | | Sr. No | | | 1 | 2 | 3 | 4 | 5 | 9 | 7 | 8 | 6 | |

Important Note:- 1) K= Knowledge.

A= Application & Analysis U= Understanding / Comprehension

- 2) This scheme of Assessment is prepared as per 33% choice in short answer questions, essay questions & questions relating to practicals.

 3) In order to promote the cause of concept based learning at least 10 % questions must be unseen or of daily life but relating to specified learning outcomes of Curricula &
 - Syllabi. This portion will increase @ 10% annually but not more than 30%.

 4) The questions relating to practical will be asked from the practical Note Book as per chapter were detail given in the curriculum and syllabi 2006.

 5) The Practical will be conducted at the end of 12th Class which is mandatory to qualify for award of certificate.

The Practical assessment will be made in the form of grading as per following criteria.

A+=90% & above, A=80% to 89%, B=70% to 79%, C=60% to 69%, D=50% to 59%, E=40% to 49%, F=Fail=40% & below

(تعليمي سيشن 13-2012 و ما بعد) ماڈل پیپرنفسیات (معروضی) جماعت رهویں العرمية بيت برك (I) Paper Code ----

نوٹ:- ہر سوال کے ہار ممکنہ ہا ہ کہ , B , A اور D ویے گئے ہیں۔جوائی کانی مہرسوال کے سامنے دیے گئے یا ، وں میں سے در = جواب کے مطابق انسنہ یا ، وکو مار مربے ہیں۔جوائی کانی مہرسوال کے سامنے دیے گئے یا ، وں میں سے در = جواب کے مطابق انسنہ یا ، وکو مار مربے ہیں۔ جوائی کانی مہرسوال کے سامنہ یا ، وہ جواب غلط تصور ہوگا۔

Note:- You have four choices for each objective type question as A, B, C and D. The choice which you think is correct; fill that circle in front of that question number. Use marker or pen to fill the circles. Cutting or filling two or more circles

will result in zero mark in that question.

| will result in zero | mark in that quest | ion. | | I | |
|---------------------------|--------------------|----------------|----------------|---|-----|
| (D) | (C) | (B) | (A) | QUESTIONS | Q.1 |
| جے بی واٹسن | وليم وآجن | كوہلر | پيولو | نفسیات کی پہلی تجربہ گاہ کس نے قائم کی؟ | 1 |
| J.B. Watson | Willhelm | Kohlar | Pavlove | Who established the first labratory of Psychology? | |
| | Woundt | | | | |
| طبعی نفسیات | تغليمي نفسيات | كردارى نفسيات | 🔭 ِ قَى نفسيات | نفساتی امران ، منتصر کیلئے نفسات کی کون می شاخ ہے؟ | 2 |
| Clinical | Educational | Behavioural | Experimental | Which Branch of Psychology diagnoses the | |
| Psychology | Psychology | Psychology | Psychology | psychological disorders? | |
| ان میں سے کوئی نہیں | افتار كني | متغيرات | معروضى | تجربے میں تبدق لانے والے عناصر کیا کہلاتے ہیں؟ | 3 |
| None of them | Subjective | Variables | Objective | In experiment, the elements which can be change are ? | |
| ,tinji | وانسن | تھارن ڈائے۔ | سكنر | 91 مشہور شخصیات کا تجوبیہ 1950ء میں کس نے کیا؟ | 4 |
| Freud | Watson | Thorndike | Skinner | Who analyzed 91 famous personalities in 1950? | |
| پیتمام | تلاز می عصبانیے | حسی عصبانیے | حرکی عصبانیے | کون سے عصبانیے د ماغ سے پیغام غدو. کیا لیے جاتے ہیں؟ | 5 |
| All of them | Associative | Sensory Neuron | Motor Neuron | Which neuron carry the message from barin to glands? | |
| | Neuron | | | | |
| 26" - 30" | 22" - 24" | 16" - 20" | 10" - 16" | حرام مغز کی لمبائی کتنی ہوتی ہے؟ | 6 |
| | | | | How long is spinal cord? | |
| 7 | 6 | 5 | 4 | ا ا ۔ ن سے الم رحواس کی تعداد کتنی ہوتی ہے؟ | 7 |
| | | | | How many senses are in humans? | |
| کان کا پ _ی رده | مع واثره باليال | بیضوی کھڑ کی | گھو نگا | وہ کون ساحصہ ہے جو کان ہے ا درموجود ہے میں نے کے عمل میں سے بی ایا؟ | 8 |
| Ear Drum | Circular Semi | Oval Window | Choclia | Which one is a part of ear, but do not take part in the | |
| | Canals | | | function of hearing? | |
| جے بی واٹسن | وليم وإنت | كوہلر | پيولو | کلاسیکل شرونہدت کا بی کون ہے؟ | 9 |
| J.B. Watson | Willhelm | Kohlar | Pavlove | Who is the founder of classical conditioning? | |
| | Woundt | | | | |
| ان میں سے کوئی | قانون مشق | قانون - " | قانون آمادگی | آموزش کے کس قانون کے تحت کی آبان کو روز وہرانے سے سیھنا | 10 |
| نهيں | Law of exercise | Law of effect | Law of | آسان بمبتر ہے؟ | |
| None of them | | | Readiness | According to which law of learning, the learning process | |
| | | | | became easy by repitition? | |
| فرانسيسي | روسی | امریکن | لا طيني | ''موٹیسوں'' سی نہ بن کا لفظ ہے؟ | 11 |
| French | Russian | American | Latin | "Motivus" belongs to which language? | |
| המגנכ | بيرون بين | المدرون بين | بہادر | ''طاقت کاحصول''، سے والے افراد کہلاتے ہیں۔ | 12 |
| Sympathetic | Extrovert | Introvert | Brave | The people who are keen to "Motive of power" are | |
| | | | | called: | |
| 3 | 6 | 5 | 4 | نرانہ کے مطابق کنے ہوئے نشوق کے کتنے مدارج ہیں؟ | 13 |
| | | | | According to Freud how many stages of development up | |
| | | | | to adolescence? | |
| ل مین | ĴU | رورشا | مرے | داستانی ادراکی آزمائش کس نے متعارف کرائی؟ | 14 |
| Tolman | Rotter | Rorschach | Murray | Who introduced Thematic Apperception Test? | |

| ووڈ ورتھ | شاسٹر | ک <u>ا ۔</u> اُرڈ | جيمز لا نگ | ''بیجان فرد کی مشتعل حالم۔ ہے'' س نے کہا؟ | 15 |
|-------------|-------------|-------------------|-------------|--|----|
| Woodworth | Shachter | Canon Bard | James Lange | "Emotion is a state in which an individual become | |
| | | | | agressive" who said? | |
| CA/MA + 100 | MA/CA + 100 | CA/MA x 100 | MA/CA x 100 | مقیاس ذبات. معلوم کرنے کا : . ست قارمولہ کون سا ہے؟ | 16 |
| | | | | Which one is the correct formula of Inteligence | |
| | | | | Quotient? | |
| سطرك | <u></u> مین | 74 | قرمن | و فنصر في المسرية في المسترك المسرية المسرية المسرية المسرية المسرية في المستركة الم | 17 |
| Stern | Spearman | Wechsler | Terman | Who introduced Two Factor Theory of Inteligence? | |

| الغرم يأرمين ورث | ېيشن 13-2012 و ما بعد) | (تعلي | جماعت _{۽ رھو} ين | ماڈل پیپرنفسیات (🖆 سَیہ) |
|--|-------------------------------|-------|---|--|
| | | | | (1) |
| کل نمبر83 | | | | وتت 3.10 گھنٹے |
| Part | I | ۔ اول | م | |
| | 8x2=16 | | * *** | 2۔ نوٹ: کوئی سے آئی کا ا |
| i) Explain the purpose of Psychology. | | | | (i) نفسیات کے مقاصد بیان کیج |
| ii) First experimental laboratory of Psy where? | chology established, when and | | اور کہاں قائم ہوئی؟ | (ii) نفسیات کی پہلی تجربہ گاہ ہے |
| iii) Explain the role of criminal Psycho | logy | | الضح سيجئے۔ | (iii) ﴿ المُم كَى نفسيات كارا ﴿ وَكَارُو |
| iv) Define the best definition of Psycho | ology. | | -12 | (iv) نفسیات کی بہترین تعریف کیے |
| v) Explain direct method of survey. | | | <u>"</u> کی وضا . <u></u> سیجئے۔ | (v) <u>:</u> اه را - <u>···</u> سروے کے ^{ہے} ہے |
| vi) Explain introspective observational | method. | | -2 | (vi) به طنی مشاہدہ کی وضا ہ <u>۔ سیح</u> |
| vii) Which Psychologists are involve in | the study of case history | | لون سے ماہرین نفسیات شامل | (vii) مطالعہ احوال کے کمر یہ میں |
| method? | | | | ېيں؟ |
| viii) Discuss about three steps of resea | irch. | | - 255 | (viii) تحقیق کے تین مراحل بیان ک |
| ix) According to structure write down | the parts of neuron. | | -125 1 1 E E | (ix) سا <u>ت سے کے اعتبار سے عصبا</u> |
| x) What is meant by synaptic left? | | | | (x) تعصبی خلاء سے کیا مراد ہے؟ |
| xi) What is the role of oxcipical lobe? | | | : ن ہے؟ | (xi) عقبی فص کیا کام - ا - به م دیخ |
| xii) Explain "Pacemaker" | | | -2 | (xii) ''ٿي - '' کي وضا ہ سے سيجي |
| | 8x2=16 | | کے مخضراً جہا۔ تے من کریں۔ | 3۔ نوٹ: کوئی سے آئی کا ا |
| i) Discuss the structure of retina. | | | | (i) شبکیه کی سا ته بیان شیخهٔ ـ |
| ii) Explain Myopia. | | | -2 | (ii) ترب ملمدی کی وضا سے کیج |
| iii) Write down the parts of middle ear | ·. | | | (iii) وسطی کان کے <u>سعی کر یہ سیج</u> ئے۔ |
| iv) Differentiate between hallucination | n and illusion. | | -125 | (iv) وہم اور ۔ یں کا فرق واضح تبہ ہیں |
| v) Define learning. | | | -4 | آموزش کی تعریف بیان <u>حیح</u> ی |
| vi) Explain short term theory. | | | - [25 . 11 | (vi) قليل المعياد حافظ كي وضا . |
| vii) Discuss about the meaning of stim | ulus and response. | | - 125 | (vii) مهیج اور ردعمل کا مفہوم بیان َ |
| viii) Explain the principles of classical o | condining. | | ي واضح سيجيئه_ | (viii) کلاسیکل مشر وطیت کے اصول |
| ix) Which type of hormones secrete in | motive of sex? | | وُلِ ﴾ الحَمَانِيَّ مِيرُ ہے؟ | (ix) جنسی محرک میں کون سی رطوبتا |
| x) Explain Homeotasis. | | | <u> </u> | (x) توازنی میلان کی وضاء ہے ت |
| xi) Which type of hormone recrete in | maternal motive? | | ۔ خارج ہوتی ہے؟ | (xi) ما دری محرک میں کون سی ہ یا یے : |
| xii) Write down the steps of creative n | nethod. | | يان ڪيجئے۔ | (xii) تخلیقی کر نے کار کے مراحل بہ |
| | 6x2=12 | | | 4۔نوٹ: کوئی سے جیا ، اے مخت |
| i) Explain the division of personality in | the period of early Greek. | | م بيان تيجيئيه | (i) شخصہ ہے کی ابتدانی ہونی تقسیر انز نے شخصیت کو کون سے |
| ii) Discuss the types of personality the | eory of Jung. | | , حصوں میں تقسیم کیا؟ | (ii) منظم المسلم ال |
| iii) Explain the work of Dr. Hamid Shei | kh in testing. | | ئے ہے کام کیا؟ | (iii) ڈاکٹر حامد شیخ نے کن آ زمائنۋ |
| iv) Which hormones recreted by panc | reas and adrenal gland? | | طوبتیں خارج کرتے ہیں؟ | (iv) لبلبه اور کظری غدود کون سی ر |
| v) What are the changes develop in th | ne eyes during emotion? | | میں کیا تبدیلیاں رہ ^ہ ۔ ہوتی | (۷) ہیجان کی کیفیت میں آنکھوں |
| | | | | יַניי? |
| vi) What is the role of learning and en | vironment during emotion? | |) کا کیاعمل ہے؟ | (vi) میجان میں آموزش اور ماحول |



For Statistics 11th Part I Session 2012-13 & ONWARD Total Marks:- 100 Time: 03:30 hrs

| | | | | | M.(| M.C.Qs | | Sho | Short Answer Questions | ver Qu | estions | Ess | ay Type | Essay Type Questions | suo | Questions relating to Practicals |
|-----------|---------------------------|-----------|--------------------------|--------------|--|----------------|----------------|-----|--|-------------------|----------------|-----|---------------------|--|----------------|---------------------------------------|
| | | | | Alı | Allotted Marks 17 | Mark | 212 | 1, | Allotted Marks 44 | Marks | 44 | A | Hotted | Allotted Marks 24 | 4 | Allotted Marks 15 |
| Sr. No | Chapters Name | Weightage | Distribution of Marks | Q_{κ} | Q. to be asked 17 Q. to be attempted 17 | askea tempt | 117 ed 17 | 6 | Q, to be asked 33 Q. to be attempted 22 | asked . tempte | 33 d 22 | Ö | Q. to be to be a | Q. to be asked 5 Q. to be attempted 3 | 13 | Q. to be asked 5 Q. to be attempted 3 |
| | | | | Tir | Time Minutes 20 | inutes | . 20 | | | | | Tin | ne 03:I | Time 03:10 Hours | | |
| | | | | K | U | A | Total Marks | K | U | A | Total Marks | K | \boldsymbol{v} | A | Total Marks | |
| 1 | Introduction | 4.06 % | 5 | 1 | - | Ī | 1 | 2 | 1 | ı | 4 | ı | ı | ī | ı | Question No.10=5marks |
| 2 | Presentation of Data | 4.88 % | 9 | | I | - | 2 | 2 | 1 | 1 | 4 | 1 | 1 | 1 | ı | Question No.11=5marks |
| 3 | Central Tendency | 16.26 % | 20 | 1 | 1 | ı | 2 | 2 | 1 | 2 | 10 | 1 | ı | 2 | « | |
| 4 | Dispersion | 18.7 % | 23 | 1 | 1 | 1 | 3 | 2 | 2 | 2 | 12 | ı | ı | 2 | & | Question INO.12=5 marks |
| 5 | Index Number | 13 % | 16 | ı | I | 2 | 2 | 2 | - | 2 | 10 | ı | ı | - | 4 | Question No.13=5marks |
| 9 | Probability | 11.38 % | 14 | ı | ı | 2 | 2 | 2 | | - | ∞ | - | 1 | ı | 4 | Question No.14=5marks |
| 7 | Random Variable | 16.26 % | 20 | 2 | - | - | 2 | 2 | 1 | 2 | 10 | 1 | 1 | 2 | & | |
| 8 | Binomial & Hypergeometric | 15.45 % | 19 | 3 | - | - | 3 | 2 | I | 2 | 8 | - | 1 | 2 | 8 | |
| | Total | % 001 | 123+25=148 | | | | 17 | | | | 99 | | | | 40 | 25 |

A= Application & Analysis. U= Understanding / Comprehension. Important Note: 1) K= Knowledge.

In order to promote the cause of concept based learning at least 10 % questions must be unseen or of daily life but relating to specified learning outcomes of Curricula & 2) This scheme of Assessment is prepared as per 33% choice in short answer questions, essay questions & questions relating to practicals.

3) In order to promote the cause of concept based learning at least 10 % questions must be unseen or of daily life but relating to specified learning. Syllabi. This portion will increase @ 10% annually but not more than 30%.

The questions relating to practical will be asked from the practical Note Book as per chapter were detail given in the curriculum and syllabi 2006. 4) The questions relating to practical will be asked from the practical Note Book as per chapter were detail given 5) The Practical will be conducted at the end of 12th Class which is mandatory to qualify for award of certificate.

The Practical assessment will be made in the form of grading as per following criteria.

A += 90% & above, A = 80% to 89%, B = 70% to 79%, C = 60% to 69%, D = 50% to 59%, E = 40% to 49%, F = Fail = 40% & below

Model Paper Statistics Objective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward

| rotal marks. If apel bode finite Anowed, 20 minute | Total marks: 17 | Paper Code | Time Allowed: 20 minutes |
|--|-----------------|------------|--------------------------|
|--|-----------------|------------|--------------------------|

Note:- You have four choices for each objective type question as A, B, C and D. The choice which you think is correct; fill that circle in front of that question number. Use marker or pen to fill the circles. Cutting or filling two or more circles will result in zero mark in that question.

| Q | | | | | |
|------|---|----------------------------------|---|--------------------------------|--------------------------------|
| No.1 | Question | A | В | C | D |
| 1 | The science of collecting, organization, analyzing the data is called | Statistics | Parameter | Population | Mathematics |
| 2 | Classification of data by attributes is called | Quantitative data | Qualitative data | Geographical data | Chronological data |
| 3 | The lower and upper class limits 20 and 30 the midpoint of the class is | 20 | 25 | 30 | 50 |
| 4 | Geometric mean can be computed by | $rac{\mathbf{\Sigma} log X}{n}$ | $\frac{\mathbf{\Sigma}Xlogf}{\mathbf{\Sigma}f}$ | Antilog $\frac{\sum log X}{n}$ | Antilog $\frac{n}{\sum log X}$ |
| 5 | The total of all observations divided by the number of observations is called | Arithmetic mean | Geometric mean | Median | Mode |
| 6 | The range of the scores 29,3,143,27,99, is | 140 | 143 | 146 | 70 |
| 7 | The variance is zero only if all observations are the | Different | Square | Square root | Same |
| 8 | The lack of uniformity or symmetry is called | Skewness | Dispersion | Kurtosis | Standard deviation |
| 9 | Index for base period is always taken as | One | 100 | 200 | Zero |
| 10 | Laspeyre's index=110, Paasche's index=108, then Fisher's index is equal to | 110 | 108 | 100 | 109 |
| 11 | If three coins are tossed, the possible outcomes are | 8 | 3 | one | 6 |
| 12 | The probability of drawing any one Spade card is | 1/13 | 1/4 | 4/13 | 1/52 |
| 13 | If "c" is a constant (Non random variable), then E(c) | Zero | one | c f(c) | c |

| | is | | | | |
|----|---|-----------------------|-----------------------|--------------|-------------------------|
| 14 | An expected value of a random variable is equal to its | Variance | Standard deviation | Mean | Mode |
| 15 | Parameters of Binomial distribution are | n,k | n,p | n,q | n,p,q |
| 16 | The Bernoulli trial has | At least two outcomes | At-most two outcomes | Two outcomes | Fewer then two outcomes |
| 17 | The parameters of Hypergeometric distribution are | N ,n ,p | N,n ,K | N,n,np | n and p |

Model Paper Statistics Subjective

Intermediate Part – I (11th Class) Examination Session 2012-2013 and onward

Total marks: 83 Time: 3:10 hours

SECTION ----I

Q. No: -2 Answer any Eight (08) parts from the followings: $8\times2=16$

- i) Differentiate between population and sample.
- ii) Write any two sources of primary data.
- iii) What is percentile?
- iv) Define geometric mean.
- v) If Mean = 20 Median = 18.67 find mode.
- vi) Given the value: 3, 5, 0 find geometric mean and harmonic mean.
- vii) Write any two properties of arithmetic mean.
- viii) What is consumer price index number?
- ix) Distinguish between simple and composite index number.
- x) Write formula for Fisher index number.
- xi) Given $\sum P_0Q_1$ =850 and $\sum P_1Q_1$ = 1210 find paasches index number.

xii) Given W=20, 25, 15, 28 and I = 100,106,115,120 constant consumer price index number.

Q. No: - 3 Answer any Eight (08) parts from the followings: 8×2=16

- i) Define class interval
- ii) What is histogram
- iii) Define absolute dispersion
- iv) If β_1 =10 β_2 =10 Discuss the shape of the curve.
- v) What is meant by skewness.
- vi) If standard deviation of value of X is 5 what is the standard deviation of value of 4X.
- vii) Is it possible that first moment about mean is 10?
- viii) Draw the shapes of mesokurtic, platykurtic, leptokurtic curve.
- ix) What do you mean by mutually exclusive events?
- x) Define sample space.
- xi) Write the sample space when three coins are tossed.
- xii) Are the events A and B independent if P(A) = .5 and P(A/B) = .4

Q. No: - 4 Write short answer any six question.

 $(6 \times 2) = 12$

- I. Define discrete random variable.
- II. Define probability distribution
- III. If E(X) = 5 and E(Y) = -23 then E(X-Y) = ?
- IV. State any two laws of expectation.

V. Check for Y= 1,2,3,4 is
$$f(Y) = \frac{Y+1}{14}$$
 a probability density function.

- VI. If n = 10 and p = .4 find mean and variance of binomial distribution
- VII. Define binomial distribution
- VIII. Write down properties of Hypergeometric Experiment
- IX. Calculate the probability of all aces in a sample 4 out of 52 playing cards when cards are drawn without replacement.

Section — II

Note: Attempt any three questions.

Q. No: -5 (4+4)

(a) The Logarithm of i910 value of X are 1.0792, 1.1761, 1.1761, 0.9542, 1.2041, 1.2553, 1.3010, 1.3979, 1.3010, 1.4771, calculate the arithmetic mean of X.

- **(b)** Find out the Median of the following values
 - (I) 5, 4, 8, 3, 7, 2, 9
 - (II) 18.3, 20.6, 19.3, 22.4, 20.8, 18.8.

Q. No: - 6 (4+4)

(a) Computes the variance from the following data

| X | 200 | 300 | 350 | 700 | 840 |
|---|-----|-----|-----|-----|-----|
| F | 4 | 2 | 2 | 1 | 1 |

- **(b)** Given $\sum f = 120$, $\sum fx = 296$, Mode = 2.94 and second moment about mean = 1.48 calculate coefficient of skewness.
- Q. No: -7 (a) Compute chain index number for the following data taking 1997 as base year

| Years | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|--------|------|------|------|------|------|------|------|
| Prices | 180 | 185 | 194 | 200 | 204 | 218 | 220 |

(b) A card is selected at random from a deck of playing cards find the probability that card is King or a Queen (4+4)

Q. No: -8 (a) (4+4)

Let "X" have the following probability distribution

| X | 1 | 2 | 3 | 4 | 5 | 6 |
|------|-----|-----|-----|-----|-----|-----|
| P(X) | .05 | .40 | .10 | .25 | .05 | .15 |

Find (I) E(x) (II) $E(x^2)$

- **(b)** Continuous random variable "X" has p.d.f f(X) = CX when 0 < X < 2
 - (I) Determine C
 - (II) P $(1 \leftarrow X \leftarrow 1.5)$

An event has probability P=2/5 find the complete binomial distribution when n=3

(b) (I) Given
$$N = 10$$
, $n = 2$, $K = 3$ find $P(X=0)$ (II) Given $N = 10$ $n = 4$ $K = 5$ find $E(X)$

Section – III

(5)

(5)

(5)

Note: Attempt any three Question.

Q. No: - 10 Find the value of Mode from the given data.

| Marks | 10-19 | 20-29 | 30-39 | 40-49 | 50-59 |
|----------------|-------|-------|-------|-------|-------|
| No of Students | 5 | 25 | 40 | 20 | 10 |

Q. No: - 11 Calculate Mean deviations about mean from the following data

| Class interval | 0-5 | 5-10 | 10-15 | 15-20 | 20-25 |
|----------------|-----|------|-------|-------|-------|
| F | 140 | 200 | 100 | 50 | 10 |

Q. No: - 12 Given the following information.

| Commodities | 20 | 002 | 2003 | | |
|-------------|-------|----------|-------|----------|--|
| Commodities | Price | Quantity | Price | Quantity | |
| A | 10 | 12 | 20 | 22 | |
| В | 8 | 8 | 16 | 18 | |
| C | 5 | 6 | 10 | 11 | |

Compute Fisher's index number

- Q. No: 13 The probability of male birth is equal to probability of female birth. Out off 400 families with 4 children each find expected number of families with 0, 1, 2, 3, and 4 males. (5)
- Q. No: 14 An urn contains 9 balls 5 of which are Red and 4 Blue. 3 balls are drawn without replacement. Find probability distribution of X when X = number of Red balls drawn. (5)