



## University Of Veterinary and Animal Sciences Lahore

### 3rd Merit List For Sep-2013-14-BS (Hons.) Nutrition and Dietetics

(Morning)

(04 Oct, 2013)

The following candidates have been provisionally selected for admission in Sep-2013-14-BS (Hons.) Nutrition and Dietetics(Morning) Degree Programme at University of Veterinary & Animal Sciences, Lahore for the Academic Session-2013-2014, subject to the conditions as under:

1. The admission will be subject to the production of all relevant original Certificates / documents/NIC/Form-B.
2. The University dues are to be deposited in the Habib Bank, Civil Line Branch. PLS A/C No. 01277900351801 on obtaining the Deposit Slip from the Admission Office, Student Teacher Center, up to 08-10-2013 , and must submit copy of the Bank Deposit Slip in the admission office up to 4:00 pm for registration, failing which the admission shall stand cancelled. Initially, all the students will deposit non-boarder fee (Rs.39,890/-) as mentioned in the prospectus. Students interested in availing the hostel facility, which is available on limited basis, are advised to sign up the register in the Admission Office.
3. They are declared medically fit by the authorized Medical Officer of the University.
4. An attested affidavit of obeying UVAS rules and regulations on Rs. 20/- Stamp paper will have to be submitted at the time of 1st enrollment.
5. Next Merit List will be displayed on 09/10/2013 (if required)

Errors and Omissions are Excepted

Sr #	Name	Father's Name	Form #	DOB	Marks	Hifz
1	SANEELA SALEEM	MUHAMMAD SALEEM GHANI	49	6/26/1996	921	No
2	MUHAMMAD ASAD ULLAH	MUHAMMAD ASLAM	791	3/30/1994	880	No
3	IFRAH KHALID	KHALID MAHMOOD UL HASSAN	1193	4/7/1994	880	No
4	RUBA NAEEM	MUHAMMAD NAEEM ZAFAR	2445	10/7/1994	880	No
5	AIMEN WAJID	SYED WAJED RAZA	5046	3/31/1995	880	No
6	SHAFI NAYAB	MUHAMMAD SALAM	2173	4/8/1995	880	No
7	MUHAMMAD USMAN MUBARAK	CH. HAMEED ANWAR	352	2/28/1992	879	No
8	MALIHA	MUHAMMAD IQBAL	1404	11/4/1993	879	No
9	ALINA SAGHIR	MUHAMMAD SAGHIR	6033	8/17/1995	879	No

Convener  
Undergraduate Admission Committee