**University of Veterinary & Animal Sciences, Lahore**

**2 \* Passport Photograph Attested from Back side**

**Sheikh Abdul Qadir Jillani (Out Fall Road) Lahore – Pakistan.**

**Website:** [**www.uvas.edu.pk**](http://www.uvas.edu.pk) **Email:** [**ugadmissions@uvas.edu.pk**](mailto:ugadmissions@uvas.edu.pk)[**Tel:+92(042)**](Tel:+92(042))**99212864 Fax:** [**+92(042)**](Tel:+92(042))**99211461**

**UNDERGRADUATE ADMISSION FORM**

**Form No.\_\_\_\_\_\_\_\_\_\_\_\_\_ (2015)**

* **Incomplete applications will not be entertained.**
* **Candidate found to have made false or incorrect statement in this from is liable to expulsion and legal action.**
* **Last Date for submission of application is 19-09-2015 (Saturday) during office hours.**

**Please read the instructions given in the prospectus and in the form before filling as mentioned on Sr. No: 23.**

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1. Name:

(Write the name as per Matric/equivalent certificates in hand print in CAPITAL letters)

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2. Father's Name:

(Write the name as per Matric/equivalent certificates in hand print in CAPITAL letters)

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3. Date of Birth: 4. Sex: **Male**  **Female**

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5. National ID card No or Registration No of Form “B”:

6. Marital Status: **Married**  **Unmarried**

7. Mark of Identification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8. Blood Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Father’s / Guardian’s Profession: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_10. Father’s / Guardian’s Income: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 11. Father’s / Guardian’s Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Religion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_13. Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_14. Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 15. Province: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. Current Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E- Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18. Foreign Students Only: a. Country of origin:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ b. Passport No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ c. Visa Type/No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **19- Academic Details** | | | | | | |
| **Certificate** | **Year of Passing** | **Name of Board /Institution** | **No. of Attempts** | **Marks**  **Obtained** | **Total**  **Marks** | **Major Subjects** |
| **Matric / SSC or Equivalent** |  |  |  |  |  | **Science** |
| **F.Sc./ HSC or /Equivalent** |  |  |  |  |  | **Pre-Med.**    **Pre-Eng** |
| **DAE (Food Technology)** |  |  |  |  |  | **DAE (Food Technology)** |
| **Other Equivalent Cert.** |  |  |  |  |  |  |
| **Hafiz-e-Quran** | **Yes No** | | **If Yes then Marks Obtained in F.Sc./ HSC or /Equivalent + 20 =** | | | |

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| 20- Admission Quotas | | |
| →Open Merit | → Disable Person | →Nominees of KPK |
| →Nominees of Azad Jammu Kashmir | → Nominees of Northern Areas | →Nominees of Baluchistan |
| →Nominees of FATA | → Overseas Pakistani | → Foreign Students |
| →University Employees (Teacher) | → University Employees (Others) | →\* Child of Para Veterinary Staff |
| →\* / \*\* Child of Defense Forces Person | →\*Child of those Veterinary / Animal Husbandry Graduates who are UVAS registered Alumni | |
| →\*Child of Veterinary / Poultry Industrialist | →\*\*Child of Pharmacy Graduates | →\*\*Child of Pharmaceutical Industrialist |
| →\*\*\*Child of Industrialist / Health Science | →\*Child of those Veterinary / Animal Husbandry Graduates who are UVAS Alumni and Registered with PVMC | |
| → →\* / \*\*Child of Army Shuhdas | → \*\*\*\*Govt. Department Nominee | |
| Note: All relevant documents particularly for quotas should be attached; otherwise application will not be entertained in any case. **\* Only for DVM (Morning) \*\* Only for Pharm D (Morning) \*\*\* Only for B.S. (Hons.) Biotechnology(Evening) & Biochemistry (Morning / Evening)**  **\*\*\*\* Only for B.S. (Hons.) Zoology** | | |

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| 21- Fill the Codes of Disciplines as given below | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | |  |  |  |   **1st Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **2nd Choice** | | |  |  |  | | --- | --- | --- | |  |  |  |   **3rd Choice** | | |  |  |  | | --- | --- | --- | |  |  |  |   **4th Choice** | | |  |  |  | | --- | --- | --- | |  |  |  |   **5th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **6th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **7th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **8th Choice** |
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| |  |  |  | | --- | --- | --- | |  |  |  |   **9th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **10th Choice** | | |  |  |  | | --- | --- | --- | |  |  |  |   **11th Choice** | | |  |  |  | | --- | --- | --- | |  |  |  |   **12th Choice** | | |  |  |  | | --- | --- | --- | |  |  |  |   **13th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **14th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **15th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **16th Choice** |
| |  |  |  | | --- | --- | --- | |  |  |  |   **17th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **18th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **19th Choice** | | |  | | | | | |
| **Fee Submitted** | | | | | | | | |  | |
| **Sports** | | | | |  | | --- | |  | | | **Fee Submitted** | | | |  | | --- | |  | | |
|  | | | | | | | | |  | |
| **Note: Choices once entered will not be changed in any case or at any stage.**  **Receiver Signature & Stamp** | | | | | | | | | |  | | --- | |  |     **Total Fee Submitted** | |

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| 22- Disciplines Offered | | |
| Disciplines | Codes | Last Year’s Merit |
| DVM (Morning) | 101 | **Male / 957**  Female / 971 |
| DVM (Evening) | 102 | 924 |
| DVM (Jhang) (Morning) | 103 | **Male / 934**  Female / 942 |
| DVM (Jhang) (Evening) | 104 | 866 |
| Pharm-D (Morning) | 105 | 950 |
| Pharm-D (Evening) | 106 | 898 |
| B.S. (Hons.) Applied Microbiology | 107 | 912 |
| B.S. (Hons.) Applied Microbiology (Evening) | 108 | ---- |
| B.S. (Hons.) Biotechnology (Morning) | 109 | 904 |
| B.S. (Hons.) Biotechnology (Evening) | 110 | 665 |
| B.S. (Hons.) Environmental Sciences | 111 | 792 |
| B.S. (Hons.) Dairy Technology | 112 | 660 |
| B.S. (Hons.) Poultry Science | 113 | 660 |
| B.S. (Hons.) Zoology | 114 | 732 |
| Doctor of Nutrition & Dietetics (Morning) | 115 | 915 |
| Doctor of Nutrition & Dietetics (Evening) | 116 | 875 |
| B.S. (Hons.) Biochemistry (Morning) | 117 | 896 |
| B.S. (Hons.) Biochemistry (Evening) | 118 | 660 |
| B.S. (Hons.) Biological Sciences | 119 | 807 |

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| 23- Instructions for Filling the Form |

1. Leave one box (space) between each part of name.
2. If permanent & current addresses are same, write only permanent address.
3. **Choices of preference of disciplines and their order of priority once filled will not be changed in any case at any stage. Merit will be determined according to the given preference of disciplines and their order of priority.**
4. **A candidate can give choices of all disciplines in the order of priority. However it is advised to avoid giving unnecessary choices of disciplines which may not be acceptable to the student afterwards.**
5. Up-gradation in choices of priority will be given subject to availability of seats, based on merits within offered disciplines.
6. In case the applicant has applied on disable quota. He / She must submit the disability certificate duly attested by concerned competent authority. Otherwise the application will not be entrained in any case.
7. Avoid overwriting / cutting, while filling a form.
8. Candidates who have done O/A/GCE (A)/9-12 grade levels will have to submit equivalence certificate of marks obtained from Interboard Chairman Committee (IBCC). ‘A’ level result must be submitted within 15 days of declaration of the result, if not declared at the time of application.
9. An attested affidavit of obeying UVAS rules and regulations on Rs. 20/- Stamp paper will have to be submitted at the time of 1st enrollment.
10. In case the admission form is downloaded from university website ([www.uvas.edu.pk](http://www.uvas.edu.pk)), it should be accompanied with a Bank Draft / Pay Order of Rs. 1000/- in favor of the Treasurer, UVAS-Lahore for only ONE Discipline Offered.
11. In case the application is to be made for more than ONE Discipline, the applicant has to pay additional Rs. 300/- for each discipline along with actual application fee. If the application is made against sports quota, then the applicant has to pay additional Rs. 300/- along with actual application fee.
12. Special Note:

* **Candidate with DAE (Food Technology) can apply only on B.S. (Hons.) Diary Technology Programme.**
* **Candidate with F.Sc. (Pre-Eng.) can apply on B.S. (Hons.) Environmental Sciences.**

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| 24- Declaration |

* I certify that I have read and understood the contents of the prospectus and certify that all the information I have given are complete and accurate to the best of my knowledge and belief. If admitted, I agree to observe all the rules and regulations of the University of Veterinary & Animal Sciences Lahore. Failure to comply can result in my expulsion from University.

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**Signature of the Applicant Signature of the Parent/Guardian**

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Dated:

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| Check List | |
| Have 25- Have you attached following documents? | |
| 1. Attested Photocopy of Matric / equivalent certificate alongwith detail marks sheet | **Y/N** |
| 1. Attested Photocopy of FSc/ equivalent certificate alongwith detail marks sheet | **Y/N** |
| 1. Attested Photocopy of equivalence certificate, if applicable | **Y/N** |
| 1. 2 x Passport size attested photographs (Attested from back side) | **Y/N** |
| 1. Attested Photocopy of certificate Hafiz-e-Quran, if applicable | **Y/N** |
| 1. Attested Photocopy of NIC or Form 'B' (if NIC not issued) | **Y/N** |
| 1. Attested Photocopy of Domicile Certificate | **Y/N** |
| 1. Attested Photocopy of Sports Certificates, if applicable | **Y/N** |
| 1. Attested Photocopy of Disabled Certificate, if applicable |  |

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| Applicant Receipt Form No.\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | |
| To be filled by Applicant as filled on Sr. No: 21 | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | |  |  |  |   **1st Choice** | | |  |  |  | | --- | --- | --- | |  |  |  |   **2nd Choice** | | | |  |  |  | | --- | --- | --- | |  |  |  |   **3rd Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **4th Choice** | | |  |  |  | | --- | --- | --- | |  |  |  |   **5th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **6th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **7th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **8th Choice** |
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| |  |  |  | | --- | --- | --- | |  |  |  |   **9th Choice** | | |  |  |  | | --- | --- | --- | |  |  |  |   **10th Choice** | | | |  |  |  | | --- | --- | --- | |  |  |  |   **11th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **12th Choice** | | |  |  |  | | --- | --- | --- | |  |  |  |   **13th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **14th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **15th Choice** | |  |  |  | | --- | --- | --- | |  |  |  |   **16th Choice** |
| |  |  |  | | --- | --- | --- | |  |  |  |   **17th Choice** | | |  |  |  | | --- | --- | --- | |  |  |  |   **18th Choice** | | | |  |  |  | | --- | --- | --- | |  |  |  |   **19th Choice** |  | | | | | |
| **Sports** | |  | | --- | |  | | | | **Fee Submitted** | | | | | | |  | | --- | |  | | |
|  | | | | | | | | | | | |
| **Hafiz-e-Quran** | | | **Yes No** | | | | **If Yes then Marks Obtained in F.Sc./ HSC or /Equivalent + 20 =** | | | | |
| **Note:**  **20 Marks for Hafiz-e-Quran will be awarded subject to the clearance of test.**  **Candidates must bring their original documents on test date 17-09-2014 (Thursday).** | | | | | | | | | | | |
| **For Office Use Only** | | | | | | | | | | | |
| Received from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Thanks of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Receiver Signature & Stamp**  **Admission Cell**  **Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ UVAS-Lahore** | | | | | | | | | | | |