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|  Application Tag**Session****2018-19** |

**APPLICATION FOR SCHOLARSHIP**

 **(Submission Date 1st Aug – 31st Oct)**

3 Photos Required

Size (2” x 1.5”)

(Not Attested)

 **Region: \_\_\_\_\_\_\_\_\_\_**

Note:

1. Incomplete/late received applications will not be entertained.
2. Applicants having 70% marks (Matric) and 60% marks (Inter, DAE and above) in their

last Board Exam will only be eligible to apply. However Minority students having 60%

marks (Matric) and 55% (Inter, DAE and above) can apply.

1. Students studying in lavish institution will not be entertained.
2. Application Form to be filled in with black pointer.
3. **Old Application Form will not be accepted.**
4. Before filling the Application form student must read instruction given on page # 3.
5. (For office use) Diary # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Reg. #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CATEGORY (🗸 Tick the relevant)** Orphan Disable Need based Muslim Non-Muslim

**APPLICANT PERSONAL INFORMATION**

1. Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. S/D/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Applicant’s CNIC No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. Date of birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_5. Cell # \_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Whats app #\_\_\_\_\_\_\_\_\_\_\_Facebook\_\_\_\_\_\_\_\_\_ Contact (Home) \_\_\_\_\_\_\_\_\_\_\_\_
4. Present Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Permanent Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EDUCATION INFORMATION**

1. Class \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Course of Study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year/Semester\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Institution\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Course start date: \_DD\_/\_MM\_/\_YYYY\_Course end date: \_DD\_/\_MM\_/\_YYYY\_ Any distinction \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Monthly Fee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hostel Expenses: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Name of Teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PREVIOUS EDUCATION RECORD**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree** | **Year** | **Total Marks** | **Marks Obtained** | **Percentage** |
| Matriculation |  |  |  |  |
| Intermediate |  |  |  |  |
| Graduation |  |  |  |  |
| Current Degree (Last result Sem/Year) |  |  |  |  |

**FAMILY & FINANCIAL INFORMATION**

1. Father’s/Guardian’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s CNIC No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Cell # (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Monthly Income:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Father’s/Guardian’s professional status: Govt. Employee Private Employee

 Self-Business Retired Abroad Un-Employed Disabled

1. If Father/Mother/Guardian/Brothers/Sisters are serving then give details (Please attach extra page if more than one family members are serving)
2. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Name of Department /Company/Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Tel (Off): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell #: (Employer)\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Designation & Grade \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Monthly Salary\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach the relevant Proof i.e pay slip, copy of pension book etc.)

1. If Father /Brothers are shopkeepers give detail of Shop (Nature of Shop/Volume of Shop) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total monthly income Rs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Total Members in the Family: (Applicant, his parents, brothers and sisters will be considered as family)
2. Details of Siblings Studying including the applicant’s own detail

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. # | Name | Gender | Class/Course | Semester | Educational Institute with Address | Type of Institute(Govt./Private) | Total Fee Per Month |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |

 (In case you have more details to enter please use extra page)

1. Total Fees & Tuition Charges of all siblings (Per Month) Rs/-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Details of any other supporting person who is giving you a helping hand in your education.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relation \_\_\_\_\_\_\_\_\_\_\_\_\_ Cell # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount being paid\_\_\_\_\_\_\_\_\_

1. If you or any other sibling is getting financial support from Alfalah or any other Government or Non-government organization give its details

Name of Beneficiary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount of Stipend \_\_\_\_\_\_\_\_\_

**REFERENCES**

1. Provide details of two persons as references to certify your given details. The said persons should be educated and they should be well aware of your family circumstances

**2.** Name:----------------------------------------------------

Profession/Occupation:---------------------------------

CNIC # ------------------------------------------------------

Cell # --------------------------------------------------------

**1.** Name:----------------------------------------------------

Profession/Occupation:---------------------------------

CNIC # ------------------------------------------------------

Cell # --------------------------------------------------------

**CERTIFICATION**

1. **Certification by the student and his/her father/guardian**

It is certified that all particulars given above are correct.

Student’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s/Guardian’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_

1. **Certification by the Head of Institution**

It is certified that above named applicant is a bonafide student of this institution. He/She is not getting scholarship from any other organization/department and recommended for grant of scholarship being a deserving one.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Stamp (Must be Readable)

Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INSTRUCTION FOR STUDENTS**

**(یہ صفحہ صرف طلبہ کی راہنمائی کے لیے ہے اسکو درخواست فارم کے ساتھ لف نہ کریں)**

**This page is only for the guidance of applicants and not to be attached with application form.**

**Attested documents to be attached**

1. Photocopy of Self’s CNIC.
2. Photocopy of Father’s/Guardian’s CNIC.
3. 3 Recent Photographs.
4. Photocopy of current Electricity Bill.
5. Photocopy of Father/Mother/Brother/Sister’s Pension Book/Salary Slip.
6. Photocopy of all previous exams’ result.
7. Photocopy of fee slip (Last semester/year)
8. Bonafide Certificate (Mentioning course start and ending dates. Specimen is available on Alfalah website.
9. Iqrar Nama (to be downloaded from Alfalah website [www.alfalahss.org](http://www.alfalahss.org)

Applicants of intermediate, BA, BSc, B.Com will attach Iqrar Nama on plain paper (A4) while students of DAE, BS(H), MS, Masters, MBBS, BSc Engineering, LLB etc will send the Iqrar Nama on stamp paper worth Rs./50,40 or 20 dully attested by the Notary Public/Oath Commissioner as and when asked by the office i.e. after approval of their application for grant of scholarship.

**Only those applicants may apply who are:-**

1. Facing acute financial hardship to continue their studies.
2. Having good academic record in last Board/University exam with minimum 70% marks (Matric) and 60% marks (Inter, DAE and above). Minorities 60% marks (Matric) and 55% marks (Inter, DAE and above).
3. Bonafide students of Govt. institutes. However students of intermediate class studying in a registered

private institutions may apply.

**Note: Call on cell phone during office hours (9:00am – 5:00pm) avoid to call during NAMAZ time please.**

**Application form to be submitted to concerned region. Addresses are given below:-**

|  |  |  |
| --- | --- | --- |
| **PUNJAB** | **SINDH** | **BALOCHISTAN** |
| Hassan Mughal(Program Manager, Education)Alkhidmat Foundation Punjab711, Block J-2 Johar Town, LahoreCell: 0320-9071676Ph: (Office) 042-35433038  | Syed Anwar AhmadAlkhidmat Foundation SindhStreet # 3, Kaba Auditorium, Block 13Federal B Area, KarachiCell: 0336-1118807Ph: (Office) 021-36345131 | AbdullahAlkhidmat Foundation BalochistanBanglow No. 10-9/59-H Main Arbab Karam Khan Road, Near Farooq Mills, QuettaCell: 0314-8137020Ph: (Office) 081-2453967 |
| **KPK** | **AJK** | **KARACHI** |
| Sana UllahAlkhidmat Foundation Khyber PakhtunkhwaB-39, Street # 6, Sikandar Town,G. T. Road PeshawarCell: 0321-9208382Ph: (Office) 091-2263651-52 | Muhammad Ishtiaq Alkhidmat Foundation AJK B-1, 2nd floor, Flat # 2, Noor Plaza, Chandani Chowk, Satellite TownRawalpindiCell: 0345-5470656Ph: (Office) 051-4906080 | Qasim RasheedAlkhidmat Welfare Society Karachi 504, Qaideen Colony, Near Islamia College, KarachiCell: 0333-2231446Ph: (Office) 021-34915361-4 |
| **GILGIT/ BALTISTAN** | **Head Office** |
| Abdul KarimAlkhidmat Foundation Gilgit & BaltistanNear PWD Office, Gull Sher Colony, Konodas, Gilgit BaltistanCell: 0346-9560006Ph: (Office) 05811-457039 | Alfalah Scholarship SchemeAl-Muqeet Centre. G. T. Road KharianDistrict Gujrat, PunjabCell: 0345-1414457, Ph: (Office) 053-7531630, 053-7602170Email: info@alfalahss.org, Website: [www.alfalahss.org](http://www.alfalahss.org)  |